

Pathology of Religious rule from Imam Khomeini's viewpoint

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The essence

Religious rule is a kind of government which agrees on a comprehensive referral to the certain religion on the ground of politics and managing the society. Islamic rule up to now has been in various types applied on the Islamic territory, like the ten year ruling of the prophet Mohammed, the ruling of Imam Ali, Imam Hosein, Alavian [of] Tabarestan, Fatemia of Egypt, and Buya and Safavia dynasties in Iran, but since then [and after the mentioned history] till the present time only in the recent decades was that Shia's political thought could by Imam Khomeini efforts emerge out of the state of forlorn and resulted in formation of a kind of Islamic rule again. According to Imam's view the religious ruling in the absence of innocent Imam must be established in shape of Velayat Faghih ruling. This study is up to investigate the risks and harms of religious ruling through Imam Khomeini's view by descriptive and analytical, method with the aim goal of preventing fall of the religious rule, and presenting strategies for empowering and strengthening its efficiency. From Imam's view political, cultural and economic harms and risks of every government are the most important ones. Political diseases of a government are divided in four categories as: Harms and risks special to the high rank and policy maker political authorities, infections of lower rank authorities and executive level, corruption of laws, and lastly distortion and misdirection of the political system's missions and goals. These harms can bring along deviation of thoughts and implementation [or practice], diversion from law and Sharia, getting distance from people and negligence of law enforcers. About the ways of leaking cultural corruptions and harms into the system Imam believes: lack of companionship between education and training [that is science and moral], negligence or lack of proper attention towards quality of books and texts of teaching, and ignorance against religiousness of media programs. Another sickness that threatens an Islamic society is the economic one which may attack production, distribution and consumption.