

## **A study on Imam Khomeini's viewpoint about women employment and explanation of its jurisprudential – legal bases**

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### **The essence**

Islam as the comprehensive and world inclusive religion has explained many precepts and regulations on expression of human duties in connection with God and regulating our relationships with fellows. These precepts are formed as a collection of rights and assignments of which are rights and duties of family members to each other. Islam considers a special importance [to the matter] and brought many rules to have healthy families and also in preventing instability of. In between members of family woman receives more of attention. The matter of work of women out of home is of the problematic topics that if it's not attended by every dimension precisely it'll put the firmness of family at risk.

This study in result of its survey on the jurisprudential – legal bases of women employment concludes that women working can be permissible under certain conditions. And it carries on with investigation of problems, and uncertainties and goes further by mentioning that in the jurisprudence of Imamia some jobs for religious and expediency reasons are forbidden for women. In the last chapter by studying jurisprudential bases of Imam Khomeini and the role of the element of time and place in the matter of women employment it is concluding that women working as long as it doesn't harm the strength of [organisation of] family and does not put the children's training at risk with realisation of chastity [*ifaf*] and avoidance of male – female mixing is allowed otherwise in Islam the first priority is family and protection of the sacred institute and the Islamic educations are all on the prevention of women from leaving the safe and secure sanctum of home unnecessarily and free from economic, social and political obligation.