## Studying the matter of moving from Ascetic Mysticism to Loving Mysticism in [Mowlana Jalal al – Addin] Rumi and Imam Khomeini's tracks

Kheiri, Elnaz – 1390 Subject: Imam Khomeini, [Mowlawi] Rumi, Mysticism [Irfan] Publisher: Imam Khomeini and Islamic revolution research centre

## The essence

Since the 2<sup>nd</sup> century of hegira [of Islamic calendar] some Muslims lest falling in secular interests and involvement in doom's day agony they took the world as a filthy entity and abandoned it and so the very same asceticism practices in its continuation formed the ascetic mysticism. But from the 5<sup>th</sup> century of hegira Sufism by heartily reading and re – reading of Quran verses and presentation of very different interpretation of human and the universe creation saga, changed its approach to the world and found it the glorious advent place of all of the names and adjectives of God and the bed for love making of God and human and thus in this way they [sufists] formed the loving mysticism.

The ascetic mystic person is a self-mortifying hermit, strongly affected with infinite fear of God and heavenly torment, and he's just attended to purifying truth and his [God's] glorious adjectives, but a loving mystic person turns the infinite fear into love and attends same time to both purifying and simile and moves through a progressive route towards infinite perfection and of course he knows that the gap between him and the abstract entity is never fillable but he tries hopefully in getting rid of some adjectives and for this he thinks of both the glorious and beautiful dimensions of God.

Rumi is known as a loving mystic, more than all other Islamic mystics, he's made the Love the main pivot of his thoughts. He is indeed a prophet of love. Rumi after meeting Shams Tabrizi moved from the ascetic mysticism to loving mysticism.

Imam Khomeini also in his written mystical tracks and in his demeanour as our country's religious and revolutionary leader, away from the tightness of monastery and house of dervishes and comfortableness's of asceticism exposes a kind of move from asceticism to love.