

Comparable investigation of the concept of government's good [expedient] in Imam and Hobbes thought

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The essence

This dissertation is a short yet analysing one on the concept of government's expedient in Imam Khomeini and Hobbes's viewpoints, both of whom are great and considerable thinkers. There is no [political] scientist today who didn't think of government's good and wouldn't have brought different takes about it. Great think tanks like Aristotle, Machiavelli, Hobbes, and Russo have spoken around it and in Islamic world whenever there have been a word on politics and government in the field of general power right from the time of Rashidin Khalifats [Guiding Khalifats, the four disciples and political – religious successors of the prophet Mohammed] up to the age of Islamic Revolution it has involved almost majority of thinkers such as Maverdi, Ibn Khonji, Farabi or Akhund Khorasani and Imam Khomeini in itself. The writer of the present script is never up to measuring different ideas and comments on the matter whether comparing of west's a east's or as such – since this type of research have never been done comparatively – and in consequence humbly takes any shortcoming in presentation as a fault of the author himself and his probable lack of enough mastering on the thoughts of the two great men. Lastly the dissertation is written in four chapters first of which supposed to be taken as the chapter on terminology of the book. Second and third chapters worked on ideas, comments, interpretation and words of scientists of east and west on these two thinkers practical and theoretical materials, so that in the end the order comes through for conclusion and it is presented the conclusion on differences as well as similarities of the two thinkers in thoughts.
