Explanation of Islamic Government of Imam Khomeini based on understanding of Thomas Springs theories

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The essence

Just the title of dissertation expresses that the aim goal of the script is to investigate the idea of Imam Khomeini as Islamic rule through spring's theoretical frame. In fact we've been after drawing attention on this matter that even though the spring's theoretical frame does help better understanding of Imam Khomeini's thoughts but we must know that, the fact that Spring does not give much of value to the individual's theoretical bases and sees the first step of thinkers on thinking as an effect of the observation of the existing situation and existence of crisis and disorder is a basic weakness even though his frame is a helpful analytical model that is a frame for understanding political theories. On the other hand it seems not only Imam Khomeini's political thought but every thinker is first affected by his own subjective motives and in fact the scientist is first affected by his own thoughts and observes the existing situation and sees the society faced with or free from crisis also through his own views, more over in other stages of thinking such as: finding the root of crisis and presenting a solution also the theoretical bases of the scientist play a basic and very important role.

So in this script we've first given a summary of spring's theoretical frame and then mentioned its pros and cons, and continued by mentioning the other thinker's – Imam Khomeini – theoretical bases then regarding these bases in the following chapters we tried to observe the existing conditions, studying causes and also giving solutions through Imam's view and at last we've come to this conclusion that even though the theoretical frame of springs helps better understanding of Imam and other scientist's thoughts but its bearing flaws that without understanding them we won't be able to get an appropriate result out of our study on political thinkers theories.