## THE MANNWFO AWMEENLED MUSLIMS

"O Soul al Peace, return unto thy Lord, well-pleased, well pleasing! Enter thou my servants! Enter Thou my Paradise (89: 27-30)


The great soul that returned unto is Lord on the nightof Saturday, June 3, 1989 was one which had every reason to be well-pleased and wellpleasing with its majestic achie vement of a brilliant life of de voted service to its Lord and His creatures. The great soul of the Imam Ruhullah al-Moosavi al-Khomeini left its corporeal frame to ascend into the bliss of Divine proximity leaving behind an orphianed world of loving admirers and devoted followers in a state of profound shock, deep grief and mourning. Such was the majesty of his spirit and the absorbing charishma of his person that it tended to create an illusion of eternity about his, physical presence: the immortal majesty of his soul had cast its shadow of permanence on his physical presence and everything that surrounded it. However, there is nothing which is permanent in this transitory realm of corporeal existence except, of course. for the reflection therein of the world of transcendence, which had found such a brilliant reflection in the great soul of Imam Khomeini. In truth he was ayat Allahal-uzma, one of the great signs of God, and one of the radiant points where the world of transcendence, the world of light and glory, imtersected the ephemeral world of matter.

More than anything else, it were the words that came nut of his mouth that shatered the regime of the Shah, which was an embediment of this Satanic rebellion. These luminous words shatered to pieces the idols and carved out laboriously over the years by the high priests of global KUFR, and far more than a decade shook the foundations of their, temples in Washington, Moscow, London and, Paris, preparing them for the finalcollapse How properly he was named by his parents, Rihullab. the spint of God and how thely he was called Whrahme-Zanaty. the Abraham. n. the + d
archiconolast of the age, by the people of Iran.
Though Khomeini is not amongst us physically anymore, and no more shall behold his nuble character and handsome kinoly and determined, heavenly and ethereal visage, or hear his majestic voice speaking from his seat in Jamaran, his lofty spirit remains the in the Islamic world and will continue to guide the future generations of Muslims on the straight path of God, and lead their batte for demolishing the idols of oppression and despotism. injustice and misguidance to the Day of Judgement.

For what was Imam Khumcini exceptoneot the most splendind embodiments of the genuine teachings of the Prophet Muhammed s.a.w. What was he except the greatest warrior of the last thousand years of human hismty agamst the systematic exploitation, oppression and deception of weak nations.

Furthermore, the mision of Imam Khumeini was to prepare the way for the arrival of the great consoler of nations, of the great son of the Prophet s.a.w.al-huijatibnal-Hassanal-Mahdi (P.B.U.H.). whose appearance the world awaits, that he may heal its wounds, relieve it of its suffering and putan end to its injustices. perversions and maladies.

The hope and determination that Imam Khumeini created in the hears of Muslims will never again turn to despair and irresolution. no matter how much the enemies should try. The tree of Islamic Unity and solidarity cultivated hy him will never dry up, despite all the effors of the enemies to sever its branches and roots.

Five years after the death of the latc leader of the Islamic Revolution in Iran, more people in the world are becoming aware of this progressive faith. Imam Khomeini is nolonger with us but his teachings and the final testament he left behind has a wealch of adyices for all those who seck a life of horour and dignified passage in the hereatier. 3

