

Objectives and signs of the holy prophet's mission from viewpoint of Imam Khomeini

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Presented at Islamic Azad University

Abstract:

I believe that the limit of prophecy and the incentive of prophetic mission are drawn in a beautiful way by the Quran and the tales. But since the Quran has interiors and its depth is complete as much as Man's thoughts depth is Islam's sophisticated followers and each one of them fitting the depth and in the ocean of that book that cannot be doubted have had different interpretations of the intention of prophetic mission and here I want to prove that the thoughts of his excellency Imam Khomeini comes from the Quran and Nahjolbalagheh ideas and his excellency is proud that he has put on the obedience clothes regarding the Alavi guardianship school of thought and Mostafavi prophecy that are on his original thoughts and they have a stable stature and they are true as well. His excellency Imam's opinions and the choosing of titles based on his sayings do not have relationship that has to do with width at all and not only do they confirm each other but also all of them are in the direction of the main intentions of the prophetic mission of the prophet Mohammad. What one should especially note is that unity is the comprehensive destiny of honorable prophets and prophet Mohammad and other destinations are all the radiance of the main pyramid of the existence and manifestation of the name and proof of the atom of the human being. His excellency Imam believes that the end of creation of all organizations that from the beginning of creation until now has existed and all of the prophets from the beginning of creation have been sent on a mission is to introduce God and Islam's mysticism and invitation that has to do with unity and none other Godly and religious book like the generous Quran has expressed the truth of knowledge in a straight way though one should confess and say this truth that even the holy nature of the prophet who was the end of the noblest creatures confesses that it is unable and the hands of us the human beings is not able to reach that. And necessarily we know that our actions and all normal human beings and even all of God's queens compared to the actions of God's prophet and the leaders does not have a noticeable value and it does not count at all. And then once it is confessed that that is to be blamed and expressing an inability regarding an uprising with an emphasis of those great ones is hearsay and it is even more than the limit of that.