

Self-perfection from philosophical and moral perspectives with emphasis on Imam Khomeini's viewpoint

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Abstract:

What in this thesis you will see is a research regarding estimation of the value of the self-according to Imam Khomeini (peace be upon him) and in that I have examined his excellency's moral and philosophical view? My intention in this writing is not to discover his excellency's innovations and I want to show by this the conformity of his excellency Imam's philosophical and moral outlook especially regarding the issue of estimation of the value of the self. I have that view and sometimes in the part regarding explanation of Imam's philosophical view I have examined the self and getting to know it. That encompasses all of its aspects such as force, circumstances and its unity, occurrences and it being single and its relationship with the body according to him and continuing I have followed his sayings regarding conformity of the self-circumstances with being circumstances and explaining the curve of these two's coming down and going up. Then in an especial form I examine Man's estimation of the value of the self and its elevation as elevation's putting in one's charge and responsibility reaching the court of the source of excellence and regarding the philosophical dimension of the issue regarding the end of Man's perfection I have reached the point where the self and the active logic are united. Based on a moral view regarding that subject I have also made an effort to discover and make appear the veins of presence of the philosophy of his excellency Imam in his moral arguments and in that direction I examined his moral view of forces and the self's rankings and their relationship with each other and their conformity with being rankings and how the self goes up in such ones. An examination of the role of religious teachings and also explaining the place of probings of logic and its powers in making the self-reach the desired human perfection and also the existing obstacles in that direction shapes the ending part of this thesis. The inner consequence of what became clear at the end is that the peak point of human perfection through excursion from majority to unity is crystalized. And that is where theoretical and practical logic are united with each other and they reach perfection through accessing the origin of excellence.