

Social perspectives of Shia theology in works of Imam Khomeini

By Mohammad Yaser Shafeian

Presented at Qom University

Dated: 1386 AH

Abstract:

Shia social theology in the works of Imam Khomeini (peace be upon him) examines religious-social views of the founder of Iran's Islamic revolution. Those are religious views that note four organs meaning family, education, economy and rule and it seeks to define them and choose alternatives regarding progress and solving problems. Hence Shia social system in brief will be pointed out. He regarding family while he defines that examines the philosophy of marriage, the philosophy of the presence of woman and mother in society and acceptance of a model that has to do with families of those who are from the house. Regarding education he examines the essence and why regarding training and teaching and culture that can be transferred of those who are from the house and the Quran's argument and examination of the subject of anthropology as the most important one the science of the prophets and Islamic advertisements along with protecting Shia ceremonies. Regarding the subject of economy he examines an economy that does away with deprivation and it is populist and of course that is guided by government and Shia economic culture is utilized and that means things like expansion of the culture of work and Islamic market and expansion of interest-free banks and the growth of consumption model. He regarding the subject of rule due to logical and quotation reasons examines the need of the Shia rule and government in society and the role of the guardianship of the jurisprudent regarding implementation of Islamic decrees in the time of absence and the morals of rule for the matter's guardian (those who are responsible and the general public) and finally explaining the theory of the Islamic republic.