

Thesis Title: Imam Khomeini and Islamic movements of the world of Islam

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Abstract:

Undoubtedly Islam is an effective factor behind the formation of movements that each follow a goal in order to dislodge from the current situation. In the recent half century we have witnessed a change and a big one that are deep and they are among the Islamic movements of the world of that and with the victory of Iran's Islamic revolution they have a fresh life and they have renewed their lost and past shaky identity and adopting that model that is successful and is regarding that Islamic movement they are trying to make up for the past defeats.

In this thesis I want to answer the question what is the view and outlook of Imam Khomeini (peace be upon him) regarding Islamic movements of the world of Islam? In answering that question one encounters various movements that are in the world of Islam and I examine three of them that are kind of more important than the rest of them.

First Palestinian movements according to his excellency Imam Khomeini (peace be upon him), views and its facing with the formation of that movement and the line of the direction of the fights and its activities and the other is fighting with the formation of the Israeli government and it being a usurper regarding Islamic lands has been examined and an effort has been made to examine and pay special attention to the direction of Imam's view regarding the movements that were mentioned and through that since the time before the Islamic revolution until the time after that has been studied.

Regarding the next movements that are very much important for the world of Islam and they are Afghanistan's Islamic movements specially after the conquer and occupation of that by the former Soviet Union that began a new phase in 1979 and that started armed fights and they mostly were formed in the neighboring countries and particularly in Iran and they performed activities aimed at throwing out the occupiers and toppling the communist government that was a puppet and in that vain and regarding that argument Imam's positions and views regarding Afghanistan's Islamic movements are also discussed.

From giving help and financial support of them before the revolution to direct place and financial assistances to place them in Iran all of the efforts that his excellency Imam made and considering his messages, speeches and generally sensitivities that he had regarding that Islamic country so that an Islamic system will be placed in that country and that will not come true unless through unanimity and coherence of man and woman of that country and their Jihad against the communist ideologies and

other ones. The result is the exit of the red army without having any success regarding the placing of a communist rule after 10 years from that country and once gain those who do Jihad and the Muslim Afghani people show that no ideology and school of thought can replace Mohammadi Islam in Islamic countries.

In the last section I have examined Egypt's Islamic movements and my argument has two parts; one is with respect to Imam's positions and views regarding Egypt's Islamic movements and generally that country's Muslims regarding establishment of an Islamic rule based on the Quran and Godly Sharia. Secondly confrontation of Imam with Anwar Sadat who was that country's president and due to his biggest betrayal regarding Islam and Muslims from the aspect of compromising with Israel he was the first one who began that and in those two parts Imam (peace be upon him) first considering his special attention he believes that clergy and scholars and their leadership role regarding the gathering of the masses of people should be used and the other thing is that he has argued about the organization, forming and controlling people meaning that very place of Islamic Jihad and that comprises mosques and religious places. And Imam considering and the timing that those two subjects had finally pointing to the people themselves made an effort to establish an Islamic rule in that country.

This research work's conclusion: visible experiences and fighting strategy of Imam (peace be upon him) as the only successful accomplishment within the history of religious movements and Islamic ones is notable. Imam Khomeini (peace be upon him) thinks that the power of Islamic movements comes from religion's text and he stands up to fight against compromising and colonialist rule and regarding Islamic movements he notes two basic elements. New political leadership and formation of special organizations that lead to victorious Islamic moves.

He uses Jihad Islamic teachings, martyrdom, dedication in light of the Quran and for the purpose of saving Islamic body of believers and thinks that the final goal of Islamic movements is forming a unitary Islamic body of believers.

Key words: *Imam Khomeini, Islamic movements, the world of Islam, fighting, Israel, Afghanistan, Egypt, Palestine*