

# **Thesis Title: The thoughts and philosophical and verbal innovations of Imam Khomeini**

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## **Abstract:**

Imam Khomeini who is a theology sage and is from Iran and is one that Islamic philosophy, verbal and mysticism area is proud of and he has played an important role in the scientific arenas of his age in order to revive philosophical thinking in that country and in the world but since he had attributes that he only had such as great authority, political leadership of the world of Shia and manifestation of fighting with backwardness as far as religion is concerned he has played the most basic role in expanding as much as possible Islamic philosophy in the period of interval of philosophy and wisdom and having authority and scientific boldness paved the path for advancement and perfection of philosophy and wisdom and as such if that ambition of Imam did not exist maybe for great ones like Alameh Tabatabaee it was not easily possible to propagate and form philosophy and wisdom domains and thrones and through that have suitable successes.

This article and research work examines the role of that master that had a great status regarding reasoning and logical knowledge's and the views, utterances and philosophical and verbal innovations of that Islamic great wise one has been put in order and that has some parts. In the beginning of this thesis I examine the form and the theoretical framework of this research work and the aim and incentive for such a choice is that that matter has been proposed. And in what continues I point out the scientific and that that is related to wisdom biography of Imam (peace be upon him) biography as the wise one who engaged in theology so that the reader observes the philosophical and verbal thoughts of him as he or she pays more attention to the scientific place of that big scholar and it is proven that Imam Khomeini (peace be upon) has had new thoughts and views also and he has not thought that it is enough to just quote and translate the works of those who lived in the past and he has had scientific blessings.

In the part that has to do with general affairs and philosophical arguments he has put forward subjects regarding existence and essence and he has placed them in his bush of criticism and view and has told us his view from a decree aspect; as a sample he rejects making one have a doubt and that has to do with concepts and he thinks that making one have a doubt, weakness, deficiency and perfection are related to foreign identities and... Also he has put forward arguments regarding things that are natural and his excellency Imam does not consider and is not interested in them. He says that one should cover his anger and he discusses and examines that. And he only mentions some subjects such as the form that has to do with Batlamious and its rejection and also the majority of logics.

There are new views regarding theology and they belong to Imam and he points out infinite reasoning through asking for witnesses that are related to the Quran and those that are quoted in order to prove the existence of God and he does not think that God who is infinite is an evidence of what is not there. And through that he proves God and regarding names and characters he has new views and utterances. But regarding Nabovat and Imamat Imam Khomeini looks at the place of perfect human being, Imam and the proof in the world of being and according to his great student Ayatollah Javadi Imam has proven the former and Moad and he has argued about it and that is above the limit of the proving of other speakers and those who pursue wisdom specially the theory of guardianship of the jurisprudence and that is one of the verbal innovations of his excellency Imam.

When he starts the self arguments and examines their subjects he examines the place of the perfect human being and he introduces that as the face of the great name. At the end we reach the part that has to do with Moad and regarding that argument we encounter soft and scientific expressions of Imam and they include well-being, adversity and intercession and he explains and utters those subjects in a special way and what is more manifested in that part is intercession. He utters intercession using an exact look and he thinks that that exists in special individuals and they are those that the light that is in them is mixed with the light of guardianship and together with his or her guardian he goes through the ranks. Thus the person who does not have a light and is after sin and rebellion should not be hopeful that he or she will have intercession.

**Key words:** *Imam Khomeini, Innovations, philosophy, verbal, Tawheed, Nabovat, Imamat, Ma'ad , guardianship of the jurisprudence, perfect human being*