

An examination of the ideas of sciences of the Quran of Imam Khomeini

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Synopsis:

This thesis is the result of counseling and study of books and speeches of his excellency Imam Khomeini to submit and explain his thoughts regarding sciences of the Quran. According to his excellency Imam surpassing a verbal existence the Quran has a truth that is excellent. And it has to do with his excellency the one's nature's tasks and it is a scientific and it is related to nature. That excellent fact has some goals and ideals that are at length of each other and at the top of its cone there are issuance of Knowledge of God and its deepening in society and human individuals. Regarding his excellency Imam's thought revelation is a subject that cannot be understood but it can be experienced and observational understanding regarding that is possible though very few people have that knowledge. His outlook and explanation regarding the subject of revelation is a mystical approach and believes that it is a kind of divine presence. His excellency while believes that there are two kinds of coming down for the Quran (one that rejects and one that is gradual) he mentions and explains some cases for that and believes that the Hadith (Sabah Ahraf) having a content points to those cases and there are seven of them. He reminds us of the various and some of the dimensions of Quran's miracle but he emphasizes on the mystical dimension of that. He believes that Quran's big miracle is its mystical one and that is bigger than all of the miracles. According to him the same way the Quran has been introduced to Islam's prophet who had a great status that has been given to us and it is not censored (including much of that or it being deficient). According to him the difference related to reading is due to presumption and Ijtihad of the readers and various readings are not kinds of news and thus their tradition related by successive witnesses is very much weakened. He believes that only one reading is original and a proof and that is a reading that all of Muslims accept it and all of them read in that way. He believes that the reading of the Quran is a kind of worshiping and he seeks to have some and various ceremonies for that that are internal and are related to appearance too. And he believes that the term of acceptance is to observe its special ceremonies. His excellency Imam regarding interpretation believes that an inclination regarding the goal is very important and he emphasizes on that. He believes that one who interprets should describe the Quran's intentions and feels sorry about looking at one direction regarding interpretation and recommends that one should look at the collection. He believes that interpretation of the idea is related to decrees that are related to worshiping. Based on his expressions what can be grasped is that the Quran's language is one that guides and it is preaching and one of its special features is that it uses the positive points that belong to all languages (mystical language, scientific language, symbolic language.... And since those that it talks to belong to all of the strata it has an easy and impossible language and another feature of preaching language is that it repeats a lot.

Key words: *Imam Khomeini (peace be upon him), the Quran sciences, the Quran, interpretation, the coming down of the Quran, revelation, mysticism*