

Comparative study between political thought of Imam Khomeini and Ayatollah Seyyed Mohammad Baqir Sadr

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Abstract:

The very basic objective and purpose of the research is to compare the political thought of Imam Khomeini and Ayatollah Seyyed Mohammad Baqir Sadr. Accordingly, the Islamic system is different from other governments in some basic issues.

The very basic nature, legitimacy, characteristics, powers, and other components of the Islamic system are distinguished from other governments.

But the form of government is a mechanism for achieving a certain number of specific goals. Therefore, any form of government that can better serve those goals is taken into consideration.

In terms of form, nature, and adaptability, the Islamic Republic has been introduced as an ideal political system of Imam Khomeini and Ayatollah Sadr with Islamic teachings and foundations.

But the Islamic government is the executor and implementer of the orders, the laws and the laws of Islam. The legitimacy of the Islamic government is subject to confirmation by God.

However, there is a controversy between the jurists and the religious scholars on the level of interference and popular opinion on this issue.

Imam Khomeini views the divine legitimacy of the government and the role of the people in running the administration affairs and Ayatollah Sadr maintains that the legitimacy originates from the people of God. According to the principles of the Islamic system, the Islamic ruler has certain characteristics and powers, as well as mutual rights for the people and the government. Freedom is one of the essences of man and his companion, and he believes in individual and social freedom.

Keywords and tags: *Imam Khomeini, Ayatollah Seyyed Mohammad Baqir Sadr, Political thought, Islamic government, legitimacy, popularity, people, freedom*