

A comparative study of women's position in Imam Khomeini's thought and feminist views

Writer: Malekian, Ensiea

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Abstract

Topics regarding women have always been one of the most significant issues in the history of the past, and in contemporary times, they have gained an increasing growth in Iran and the world due to various reasons.

A sensible approach to the issues of this type and the rational defense of Islamic ideologies about women requires an increasing awareness of the Islamic and non-Islamic views that have been existed in this regard.

This principle, if done in a comparative way, has more impact on the scope and brings about a wider circle of truth. Hence, in this treatise, in a comparative typology, the attitude of Imam Khomeini and feminism on the status of women will be examined.

In this research, the status of women will be examined in three dimensions.

- A) the position of woman as man.
- B) the status of the woman in the family.
- C) the status of the woman in the community.

The statues of women in the community will be examined in three dimensions. First: Woman's role in the economy. Second: Women's position or role in politics. Third: Women's cultural status. Among the feminist views, we will examine three perspectives, because these three perspectives are the most basic and most well-known feminist views: liberal feminism, Marxist feminism, radical feminism, and in the later stages, compare these three views with Imam Khomeini's perspective on the position we will pay the woman.

Keywords: *Imam Khomeini, women, family, society, economy, politics, culture, feminism*