

Investigation of different reads of the jurisprudence theory (Vilayat-e-Faghih) of Imam Khomeini

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Essence

In Shia jurisprudence the way and quality of ruling and parenting Muslims and religious legality of political practice of Shia believers in the absence of innocent imam always been a matter of ponder and talks. The most well-known theory related to this matter which carried the practical aspect of, has been the theory of jurisprudence ruling (VilayatFaghih). Basically it is hard to construe clearly political-jurisprudence theories without understanding the place and status, jurisprudence knowledge and mastering on its rational and theological bases. The jurisprudence as ruling and advocacy of the fully qualified jurisprudent number to the stage that we're witnessing the status of it has proceeded its evolution steps along with the orders and the time and place failures and tightness as well as progression of Shia's jurisprudence. What we know as the theory of jurisprudence ruling has been advantaged with the mentioned scientific and theoretical backing and regarding the inquisition of Shia's political jurisprudence and its capability and potentialities have always been in accordance with demanding thoughts and ideas of the time. This jurisprudence theory was produced in Imam Khomeini's political-jurisprudence thoughts and new and various angles of the theory emerged. So, the collection of views, speeches and works of Imam did worth to be reviewed and interpreted by the commentators and specialists who came after him. This study tried to review these issues. It includes 5 chapters, each come with few discourses and other parts and sections. First chapter comes on general matters and concepts. Second one is about jurisprudence and theological bases of Shia. More over some work's been done on changes on Shia's political knowledge in the framework of guesstimating jurisprudence qualification (Ejtehad) as one of the bases of this theory. Third chapter investigates transformations and changes of Shia cleric's jurisprudence knowledge along with the changes and their views up to changes in the post constitutional revolution's time in political jurisprudence. Then we'll have a discussion on Imam Khomeini's jurisprudence ruling (VilayatFaghih) and its angles. Lastly the three above mentioned reads will be investigated and the degree of their accordance with Imam's theory is investigated.