

# **An examination of the concept of colonialism in the political dialogue of Imam Khomeini based on the post- colonial approach**

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## **Abstract:**

The aim of this research is to examine the concept of colonialism and those concepts that have the same width in the political dialogue of Imam Khomeini based on the post-colonial approach. What is the standing of colonialism in the political dialogue of Imam Khomeini and how that concept and other ones that have the same meaning as that in that dialogue are reproduced and represented? Which factors have hybridized and have permuted Imam Khomeini's dialogue jurisdiction?

The researcher after putting forward a theoretical model and that is one that is combined through answering the questions examines Imam Khomeini's political dialogue from the perspective of post-colonial approach and I use in a distinct way Daniel Bramberg's theory and he is one of the most prominent post-colonial thinkers and also the theory of the tongue indication phenomenon of Julia Kristova.

Thus based on the combined theory that was mentioned in above I reached the conclusion that representation of the concept of colonialism and the concepts that have the same width as that regarding Imam Khomeini's political dialogue occurs in a binary and permuted form. In other words, regarding representation of colonialism in his political dialogue Imam Khomeini on one hand has been influenced by traditional and modern dialogues of his time and on the other hand he has swing concerning that representation between two forces and that is the phenomenon of tongue indication meaning the indicative matter and symbolic one.

**Key words:** Imam Khomeini, colonialism, political dialogue, post-colonial approach