

# **A comparative investigation, on Islamic government, from Imam Khomeini and Dr. Haeri Yazdi**

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## **Essence**

The study is up to going through a research and conclusion about a very important topic as the theory of Islamic ruling on the ground of political thoughts and political philosophy in Islam for which taking views and ideas of a particularly great couple of Islamic thinkers, whose are worth most. Searching and pondering on their thoughts helps better understanding and ease off to construe Islamic ruling while if we don't study the two thinkers' ideas, we'll be in difficulty to absorb the concept. so, by making questions and sub-questions around the subject, and in descriptive, analytical and comparative style we try to investigate the two views, aftermath of which we can say that both theories in declaring necessity and rationality of government in general, and its Islamic type in particular- believing in legality of Godly – popular – basically are same even though their reasoning come differently. Hence Islamic ruling in their viewpoints is firstly a government under which people are free and independent and authorized on their faith. Secondly such ruling is based on order of religious laws and rationality and it is up to settle God's justice sample. But Imam's reasoning style in postulating above mentioned items is majorly based on jurisprudence in the framework of Vilayat-e-Faghih while Dr. Mehdi Haeri Yazdi (the other thinker) reasoning style is an ordinary and almost experimental one which among other differences of the viewpoints of the two thinkers – such as the take and understanding of each from religion and politics – is of most outstanding discrepancies of the two views which is still to be discussed throughout the coming text explicitly.