

The practical effects of believing in monotheism in Imam Khomeini's works and Khajeh Abdollahe Ansari's works

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Abstract:

For the purpose of the appearance of the practical effects of believing in Tawheed concerning the intensity of the monotheism belief that has to do with the heart it is necessary to be sure; because as long as the one seeking oneness has not begun his or her inner circulation towards what is right and he has a ranking and that is the ranking of the tongue oneness.

It cannot be expected that particular practical effects will emerge from him or her.

His Eminence Imam Khomeini and Khajeh Abdollah based on that in their works after mentioning the meaning of Tawheed they have mentioned a number of rankings concerning Tawheed and the one seeking that and then they have said that different degrees of the effects of the limbs (such as the Atyans of the worshipping, trying concerning nourishing and ...) and the effects (such as patience, trust, being satisfied and submission and ...) are proportionate with the rankings of that which is called Tawheed and they may be expected from the one seeking oneness or Tawheed.

Therefore according to the views of those great mystics from everyone seeking oneness proportionate with to the ranking of Tawheed that he has particular actions of the limbs and they are of Tawheed kind and of kind may be expected and some of them appear relating the one who is seeking Tawheed with the individual and some other ones relating to the one who is seeking Tawheed with what is right and the people and hence the practical; effects of believing in Tawheed like Tawheed itself have infinite rankings and degrees.

Noting the particular effects of believing in Tawheed particularly concerning the relationship between Tawheed and the surrounding society has a special place in the works of Imam Khomeini (peace be upon him) and while noting the practical effects of believing in Tawheed (and even presences) concerning the one who is seeking oneness with God forms the principle axis of the expressions of Khajeh Abdollah Ansaree.

What can be reached at through the context of the words of those two mystics and that has to do with the collection of their works is that the oneness belief after that becomes intensified gradually it influences the entire actions, the behavior and the thoughts of the one who is seeking Tawheed and then that takes place with respect to the society that is of the Tawheed kind.

Keywords: Imam Khomeini (peace be upon him), Khajeh Abdollah Ansaree, Tawheed, being sure