

Mystic and philosophical paraphrases of Imam inspired by the generous Quran verses

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Abstract

The subject of this thesis is to examine Imam Khomeini's (peace be upon him) view regarding the mystic and philosophical paraphrasing of the Ayahs of the generous Quran. What has been written in the book of the words, the Quranic sciences and the different interpretations about the word paraphrasing in a way mention a return to the meaning of paraphrasing.

The return to the principle or the limit and that is done with a move and that is mental and what has to do with the mind is done in order to understand the phenomena and that is the paraphrasing phenomenon. Here three particular views have been put forward by Ebne Taymyeh, Alamehe Tabatabaee and Ayatollah Marefat concerning paraphrasing. The inner part of the Quran and that is the hidden layers of the Ayahs has a firm relationship with paraphrasing.

Through the similarity of the inner and the paraphrasing with the collection of existence truths or the meanings of the words each one and that is the inner and the paraphrasing can be understood. But regarding the relationship between paraphrasing with interpreting the three proportion of synonymity, contrast and the general and what are about them have what is well-fixed.

Not considering paying attention or believing that v and that is in the Aleomran Ayah and that has seven Surah is an appeal the collection of the data relating to the revelation of the science of paraphrasing and that has to do with what there is but god it can be proven that having that together with being aware of the scientific principles and doing what has been recommended concerning action are possible.

Concerning the Islamic matters, it is possible to study the particular outlook of the philosophers and the mystics regarding the Ayahs of the Quran. Here Imam Khomeini as a philosopher and as a gnostic has a distinguished view of that topic.

The bases of linguistics, getting to know the Quran and getting to know the world of him using the comparative, developing the concept and the proof and using a special language bring about his paraphrasing of the Ayahs of the Quran and of course in that way he believes that it is necessary to do away with the impediments and establish the circumstances.

The major philosophical arguments have to do with getting to know God, anthropology and eschatology subjects. This research has been carried out using a descriptive, scientific and interpretive method and the data have been collected through going to libraries. Imam Khomeini (peace be upon him) believing in the intricate inners of the Quran and putting forward words for the spirit of the meanings extends the domain of interpretation in a way that some of the mystic paraphrasing can be placed in that.

Therefore, the mystic paraphrasing is the same as the mystic interpretation and that notes the depth and the secret of the words and within that the Ayahs of the Quran are matched with the outside world, the Man and his expressions. Concerning the philosophical paraphrasing and that has to do with the mental logical reasons the lower layers of the Ayahs are discussed.

Keywords: Imam Khomeini, Ayatollah Seyyed Mohammad Hosein Marefat, Alamehe Tabatabaee, paraphrase, mysticism, philosophy, the Quran, interpretation, Ebn Tayemyeh