

The ruling model of Imam Ali and its impact on Imam Khomeini's ideals

Author: Abbas Pour Rokn, Narjes

Submitted to: Imam research and the Islamic revolution college

Year: 2010

Abstract:

An examination of the features of the desired rule of Imam Ali as a desired model of a rule and a political model and its effect on the political outlook and Imam Khomeini's view of ruling and the appearance of the Islamic Republic's system as the desired political system and the desired rule according to him is the principle subject of this writing.

The method of doing research noting the subject that is discussed using a comparative outlook is descriptive- analytical and in order to examine and explain the subject I have put forward a theoretical framework and that is the theoretical model of Springs and that is based on the lack of the taking shape of the political thoughts in a vacuum.

A research concerning the views of his Excellency Ameer's views and they are in Nahjolbalagheh and in different sources shows that although his Excellency proportionate with that time expressed the features and the basic subjects of ruling and he put forward for the society a symbolic structure and one that is comparatively complete and that has to do with the desired rule and he placed that as a model and a practical guide for the consideration of the politicians and the thinkers in today's society its different dimensions can come true and they can be imitated.

What will be put forward as the finding of this thesis is that the desired rule that was what Imam Khomeini had in mind and that appeared in the context of the Islamic republic of Iran from the aspect of the kind, the content, the principles and the bases is completely influenced by the Alavee rule and the character sketch and the recommendations of Imam Ali (PBUH) but as far as its shape and its structure are concerned that obeys the requirements of time and place; that means that once there is the Alavee rule the innocent Imam rules the society but once there is the rule of Imam Khomeini (peace be upon him) because of the absence of the innocent Imam it is the just guardian and that individual is a jurisprudent that is the leader of the society and the most important goal of both is achievement of justice, welfare, training of human beings and taking a step so that they may reach perfection.

Keywords: Imam Khomeini, Nahjolbalagheh, teaching and training, perfection, human beings, political thought, welfare, justice, time and place, the Islamic rule, the guardianship of the jurisprudent, the Islamic republics