The Islamic republic and the political opponents according to Imam Khomeini

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Abstract:

This thesis seeks to express the method and the style of the dealing of Imam Khomeini (peace be upon him) concerning his opponents and the Islamic republic. First I defined political opponent and after that in order to examine more regarding the hypothesis of this thesis and that was the style and the method of Imam's dealing with his opponents I considered to have two chapters and in the first chapter I explained the source of the political groups and the line of the circulation of their thought and also the way of their interaction with Imam (peace be upon him) and the revolution. And in the second chapter using the collection of the expression of Imam (peace be upon him) concerning the political groups I found out the style and the dealing of Imam (peace be upon him) with his opponents. It can be said that Imam's goal was the establishment of Islamic rule and implementation of the Islamic decrees and noting the emphasis on the principle of freedom of thought and that is in the political approach of Imam (peace be upon him) until the opponent groups were not performing activities that were against Islam's interests, the public opinion and the system Imam (peace be upon him) made use of the principle of ordering concerning what is famous and interdicting what is denied and the method that mentioned being patient, having tolerance and the method of enlightenment and that had to do with thinking and the ideals and they were for the people and he believed that just hinting and giving advise were enough.

When he had given them an ultimatum and the political groups were using him having charity and as far as action is concerned they were face to face with Imam (peace be upon him) and then he will not give them to be politically active and in that stage there was the turn of using the method of leaving behind, rejecting and suppressing and he used that as his last choice.

Keywords: Imam Khomeini (peace be upon him), the Islamic republic, the political opponents, the political groups, the Islamic revolution, the Islamic rule, the decrees, Islam, freedom, ordering to what is known and prohibiting of what is denied