

Imam Khomeini's view regarding the tradition and the modernization (with an emphasis on the political jurisprudence)

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Abstract:

The argument regarding the tradition and the modernization is one of the oldest ones and that is in Iran. The most little background that that argument has can be traced in the one hundred years that has passed meaning before the constitutional government and during these 100 years that separate us from the period of that and almost there have been no periods in which the argument regarding the tradition and the modernization and the modernization and the reforms as one of the present arguments have not been put forward in our country and the different groups and the different parts and the inclinations with respect to those have not expressed their views regarding those. Here Imam Khomeini's view regarding the tradition and the modernization and he was the leader of the Islamic society has a distinguished position. In addition to the fact that in the past Imam Khomeini has been the founder and the leader of the Islamic revolution he was being known as a stark scientist and that has had to do with the different Islamic sciences and the knowledge and that matter expresses that Imam's life has some dimensions and also that he has a great personality. One of the most important arguments and that is in the field of Imam Khomeini's political thought is the one that encompasses two things those are the tradition and the modernization and despite that it is very important it has been noticed less. A comparison of that dimension of Imam Khomeini's thought with the other ones of his political thought reveals that according to Imam the argument regarding the tradition and the modernization is as always in the margins and a serious argument regarding that has not been put forward. As such in this research I have been seeking to see what is Imam's view regarding the tradition (with an emphasis on the political jurisprudence). My hypothesis is that noting the modern elements that are there regarding Imam's jurisprudential thought his Excellency passes the traditional sclerotic thought and through making that a progressive one he reaches the Islamic modernization or the Islamic modernity. Based on Sprignez model I selected his Excellency Imam's political thought as such that what were the lack of order and the crisis and they engulfed the society at the time when imam lived. What things were they? It was mentioned that the reactionary traditionalism and the extreme westernization were the most important crisis of that time concerning Imam's thought and in the second chapter it was examined and it was discussed at length. What have been the reasons behind that lack of order and the wrong performance of the political conditions of the time when Imam lived? It was mentioned that the foreign and the domestic factors caused the appearance of the crisis.

Concerning the foreign factors the expansion of the colonialism penetration and also concerning the domestic factors the subjects such as the despotism and the modernization within the cultural realm were mentioned and in the third chapter they were discussed and they were examined. Regarding the next step it was asked what did Imam put forward regarding the desired drawing concerning the

Iranian society and what alternatives and recommendations did he put forward regarding the crises. It has been mentioned that his Eminence Imam through putting forward the Islamic freedom has drawn out the power to let go of the collective memory regarding the tradition through making progressive the sclerotic and the traditional jurisprudence, reviving the political jurisprudence, the absolute guardianship of the jurisprudent and Iran's Islamic revolution and as such he has drawn out a desired drawing concerning the Iranian society; and he has combined the tradition and the modernization and that has been discussed and that has been examined in the fourth chapter.

Imam Khomeini was the passing period's jurisprudent meaning that he belonged to the tradition and at the same time he belonged to the modern world and because of those he emphasized on the jurisprudence and that was of a jewelry kind and the traditional Ijtihad and on the other hand he emphasized on the necessity of being considerate with respect to the place and the time requirements regarding getting an impression and that is of a jurisprudential kind.

Key words: *Imam Khomeini, the tradition, the modernization, the political jurisprudence, the Occidentalism, the guardianship of the jurisprudence, the Islamic revolution, the place and the time*