

The symbolic capital of Imam Khomeini and the existing dialogues in the Islamic republic

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Abstract:

This thesis explains why the different interpretations of the symbolic capital of the great leader of the Islamic revolution which is closely associated with Imam Khomeini through the existing dialogues of the political arena of the Islamic republic were shaped. In that arena there are two dialogues and one of them is leftist and the other one is rightist. Every dialogue includes a collection of the carriers, the forces and the issues that have different cultural and social capital and they submit a different interpretation of Imam Khomeini's symbolic capital.

Noting the examinations that have been done throughout this research this hypothesis will be proven that the putting forward of the different interpretations of Imam Khomeini's symbolic capital implemented by the existing dialogues follows the different collection of the cultural and the social capital of the forces that make the dialogues. It seems that those different interpretations are defined within the framework of the necessities of the power arena and they help the stability and the balance of the power of the existing forces and they are in the arena. Generally, every dialogue puts forward a congruent interpretation of the symbolic capital together with its making lengthy what there are and to improve its situation it makes an effort to own that.

Key words: *Khomeini, the social capital, dialogues, interpretation*