

# **The prophet's status and the duties with an emphasis on the Imam Khomeini's views**

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## **Abstract:**

The prophet hood has what is of a Tawheed kind and that has a subgrade and that has a Godly origin; the God as he has an absolute kindness and he does favors for the believers to guide the human beings towards a worldly and also the other world well-being sent a number of the prophets in order to remind the believers of the human beings inner covenant and also to free them from the self's bondage and the Satan and the Satan's constraint and guide them towards the God and He is the one that thinks about and he is the one who is the creator of all of those that are fine.

What this research leans on and its approach are to explain the prophet's duties and his statuses having a priority and that is to express the Imam Khomeini's view having an angle and that is his mystical and his words-political outlook.

The truth of the prophet hood is to discover the truths and to expand them because the prophet has gotten the truths from what is hidden having an angle and that is his tie with the former and he utilizes those from an aspect and that is that he is one of the members of the human beings' family in order to guide those from all of the aspects that there are.

According to the Imam the prophet hood is an absolute truth and its expression is with respect with a position and that has to do with that which is hidden completely, his eminence and a Hadith.

The Godly prophets are all of those who guide the others toward that which is the truth but on the basis of this that they represent which of the godly names they have a different rank and the last prophet here is the head of all of the Godly prophets because that excellency is a representative of a great name and that is Allah and that encompasses all of the Godly names and because of that an invitation of all of the prophets is this that the last prophet's guiding can be fruitful and all of the prophets have made a subgrade for a prophetic mission of that excellency and a permanency of the religion and also his miracle are among a number of the advantages of that excellency.

The imam like some of the Islamic mystics believes that a guardianship is an inner of the prophet hood and seemingly the prophet hood has been finished given the last prophet's death but its inner has continued within a casting of the guardianship.

As the prophet is a perfect human being he has all of a description of being a human being and they are of a perfection kind but a descriptions and a features such as making some miracles, a science and that has to do with the theology, a science and that is with respect to what is hidden, a chastity have been recognized as the prophet hood's distinguished and also necessary features.

And within the three subgrades an absolute perfection belongs to God and he is exalted and the prophet having a Godly consent and also in order to make those who oppose him and also in order to prove his honesty has indulged in making a miracle and if necessary having the God's consent he uses a science and that is hidden and he has gotten that from the God and he is the only one and as the prophet guides the human beings towards having a perfection and also having a well-being he is immune from and also he is guiltless from any flaws and also from an doings that are wrong. According to the Imam Khomeini borrowing from a school of thought of those who are from the house the prophet has a number of important duties and Imam Khomeini within a subgrade and that is of prophet-hood and also a prophetic mission kind, a ruling, a rule and also a judgment puts that forward. Within a subgrade the prophet's duties and they are of a prophetic mission kind a ruling and a sending of a message, the Godly decrees.

A teaching and a Godly training of the human beings fit and within that a duty of the prophet is a communicating of the Godly orders.

But having a status regarding his ruling and also his rule the prophet is permitted by the God to manage the human society within the Godly decrees framework and also to detect the human interests.

And there an obeying of the prophet's orders concerning an obeying of the God has a must and that is necessary.

Another duty also status of the prophet is creating a just system on the basis of the Godly appearance and that is of a just kind and also to judge about the issues that are disagreed on and the turmoil and they are of a law kind and the turmoil and they are of a retribution kind and they have to do with the people and those are necessary in order to live as far as a society that they are in is concerned.

And within that subgrade an obeying of the prophet's orders and also his decrees and they are of a jurisdiction kind and also absolutely submitting to his decrees as far as an inner is concerned and as far as what appears to be there is mandatory as far as the Sharia is concerned and that is a test and also a symbol of being religious.

**Key words:** *Imam Khomeini, the prophet hood, the guardianship, the mysticism, the Godly names, the prophetic missions, the ruling, the rule, the judgment*