

The conditions associated with the judgment according to Imam Khomeini

Author: Lotfolah Heydarkhah

The year: 1386 AHS

Submitted to: The management center of the Qom's scientific center

Abstract:

Imam Khomeini who has a number of different aspects and that has to do with the kind of the personality he has and in addition to the different jurisprudential origins within the ruling scene regarding the different dimensions of the guardianship statuses he has a correct and a deep view regarding the duties of the ruling and the establishment of the social justice believes that the trial method should be as such that the Godly decrees should find concreteness and they should have something and that is that they should have an outside crystallization and the mandatory introduction of that matter will not come true unless the judicature should become Islamic and the Sharia decrees should be implemented within the social scenes of the people's life by the ruling.

Regarding that subject all of the cuts of the argument and that has to do with the argument and that has to do with what is a jurisdiction and that consists of the decrees that should be put into practice, the judiciary, the judges and the ruling conditions regarding the choosing and also the nomination of the judge and even the subjects relating to the putting into practice of the decrees from the top to the bottom should be defined and also should be put into practice within a rule and that is that the judicature should be Islamic.

The views of the Imam though they have been crystalized regarding a jurisprudential and also what is of a law kind composing such as a book and that is named the means for the writing with a bravery it can be said that they do not have all of his views because the Imam in addition to this that he is a jurisprudent he has been a complete ruler during the last decade of his life and has managed a number of different dimensions of the subjects and they are among a number of the judicial subjects directly and indirectly and therefor he has been in a collection of the subjects and they have been recently put forward and in proportion of the matter he has indulged in solving the problems.

From that perspective a discussion regarding the Imam's views regarding the jurisdiction and the judgment subjects can be fruitful as far as an improvement of those that are involved matters are concerned including a legislative and a judicial power.

Regarding that subject, a great effort has been made and that is based on this matter that from those that are among his words, his origins and his practical sketch I explain and I

describe his pure views from different aspects and that are with respect to those that are of an implementation kind.

That that is an ambition of the researchers from an action dimension exists so that some of his works may establish the putting into practice or its opposite and they have to do with his views within an action scene and they are with respect to a number of the only dimensions and that are of a scientific kind ought to be criticized from a neutral aspect.

Key words: *Imam Khomeini, the judgment, the Sharia decrees, the judicature*