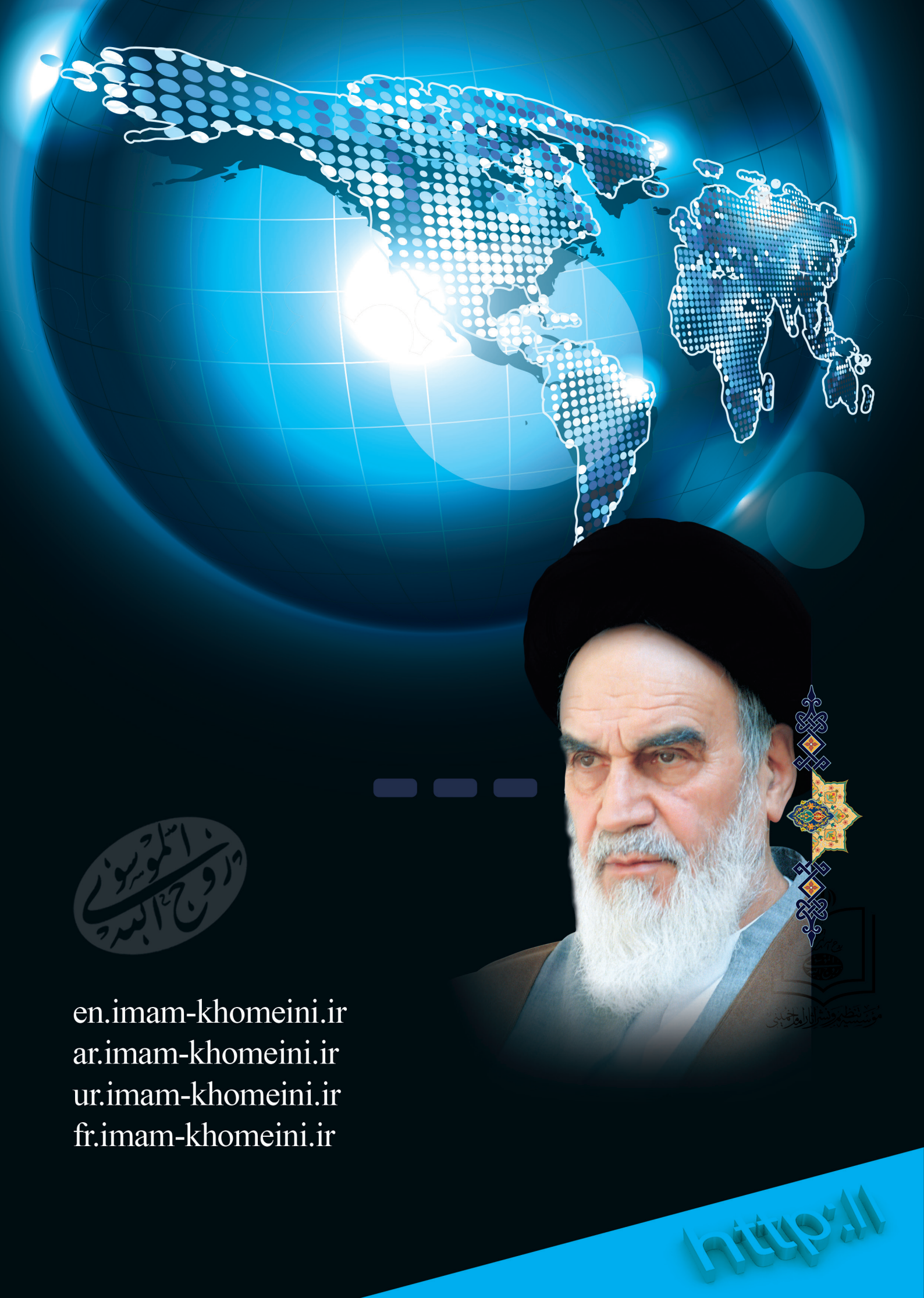


**Special Magazine Issue
on the 32nd Passing Anniversary
of Imam Khomeini(s)**





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Imam Khomeini was the Imam of transformation

Selected parts of the televised speech delivered by
Ayatollah Khamenei on 31st passing anniversary of Imam Khomeini
Jun 3, 2020



After the passage of many years from his physical departure and demise, our magnanimous Imam is and should remain, alive. We should benefit from his presence, his spirituality, his thoughts and his guidelines.

Today, I wish to speak about an important quality of our magnanimous Imam. Of course, he was a comprehensive personality that had many outstanding qualities. The quality that I wish to speak about today is one of his most important and prominent qualities: having a spirit of advocating and bringing about transformation.

By nature, Imam was a person who advocated and who brought about transformation. As for bringing about transformation, his role was not confined to being a mere teacher and instructor, rather he played the role of a commander active on the field and leading in the true sense of the word...

Notice that his transformation addressed the whole Iranian nation...

One transformation was changing the nation's passivity and submissiveness... Imam aroused these qualities in the people. He turned the same submissive and passive nation into a determined nation that pursued its demands. His inspiring, stirring and stimulating speeches moved the people in a way that they turned into a people with demands...

Another transformation was changing the people's outlook towards themselves and their society. The Iranian nation used to have a feeling of humiliation. That one can overcome the will of powers and superpowers would have never crossed anyone's mind...

Imam turned that into a sense of dignity and national confidence. He liberated the people from the thought of considering dictatorship as a natural phenomenon...

Another transformation was changing the people's demands...

Their demands were confined to that. However, Imam did something to make the people demand independence and freedom. In other words, the people began to have big demands. For example, they were chanting the slogan such as "Neither East nor West". Their demands underwent such radical changes that those small and limited local slogans gave way to important and fundamental human and international affairs.

Another transformation that Imam brought about was changing the people's outlook towards religion. The people used to look at religion as a tool for attending to personal matters and acts of worship...

However, Imam entrusted religion with the duty of creating a government, a civilization and society and advancing humanity. As a result, the people's outlook towards religion changed dramatically...

Another transformation was changing the people's mentality about the future...

The people did not see a future. They did not envisage a future ahead of them. That gave way to the creation of the new Islamic civilization. If you look at the Iranian nation today, you see the blessed hands of Imam as the architect of this condition. The people are looking towards creating a new Islamic civilization, forging a great Islamic alliance and establishing the Islamic Ummah. In the present time, this is the outlook of the masses of the people...

Another transformation in the area of religion and religious matters was insistence on divine obedience. Despite his novel outlook towards various matters – Imam advocated novelty and had a novel outlook towards issues – he was completely committed to divine obedience... However, despite the fact that Imam had a new outlook towards fiqhi, Islamic, religious and other such teachings, he attached great significance to divine obedience both in the area of rules and regulations and in the area of religious practices...

Another area of transformation that Imam brought about was a change in the outlook towards youth. He trusted the thoughts and actions of the youth.

Another important transformation as well, which was perhaps more important than some of the previous ones: changing the outlook towards global powers and superpowers. At that time, no one believed that one could say something different from what the US said and do something different from what the US did. However, Imam acted in a way that US presidents admitted that 'Khomeini humiliated us'. And that was the truth of the matter. Imam, his followers and the youth who were obedient to him humiliated superpowers in the true sense of the word. They broke their willpower and made them leave the arena. Imam showed that superpowers were vulnerable and surmountable. The future proved him right. You witnessed what happened to the former Soviet Union. In the present time, America is in a bad condition as well. You are witness to what is happening there [the nationwide protests following the police murder of George Floyd]. No one would have believed that these things could happen. Imam planted the idea in the people's hearts that superpowers were vulnerable and could be defeated.

He brought about all those transformations – he was the Imam of transformation in the true sense of the word – he considered the achievements as God's blessings. He did not credit himself, rather he thanked God for the achievements.



Imam Khomeini's ideals guarantee genuine human rights

Where are those who brag or boast in the name of democracy and introduce themselves as the defender of equality and human rights?

Why screams and cries of the so-called champions of rights have fallen silent and failed to take into account the occurrences and tragic events across the occupied Palestinian lands over the past weeks and years.

For an instance, one of the accepted the rights of a person or individual, regardless of his race, language, religion and origin, has been freedom of movement. This has been accepted and acknowledged by international community and organizations, including the United Nations (UN).

But it is unfortunate to mention that even these very fundamental rights are being violated by imposing blockades and siege in some parts of the world on behalf of exploiting powers.

The restrictions and sanctions are being imposed on those nations who deemed to disagree with colonial agenda.

The UN itself has become controversial as it is constantly being manipulated and misused by the world powers to further their agenda.

These powers could agree on some issues only if they don't clash with their interests or don't go against their allies' interests.

In this way, the entire world has been held hostage and turned into hunting site, where the most abundant and sharp arrow is for the hunter who first began chasing prey!

These exploiting powers are not binding by any moral or ethical standards and even are ready to harm their own population.

It is further source of astonishment that with such an extent of moral decline, the Today era is still to be called as the civilized world!

This world is dominated by those who are selfish and just seek to snatch an easy bite and digest it with peace of mind without any repentance. This all is happening by violating the nations' rights by these exploiting powers.

In this way, these authoritarian powers seek to find certain lobbies who could implement their vicious agenda. Their followers are paid with huge cash handouts and other hefty rewards.

It is all done with a hope that their chairs and thrones will be protected from falling on their rotting heads!

Quran sets example of such losing people in the following verse:

And those who disbelieve, their deeds are like a mirage in a desert. The thirsty one deemed it to be water; when he came up to it, he found it to be nothing; (Surah Nur, the light, part of verse 39)

The same case is with the puppets of these powers as well who are closely associated with their imperialist masters and constantly manipulated by them.

And the clearest evidence and proof of the rights violations by these powers has been the issue of occupied Palestine and its sacred sites, and desecration of an honorable history in which every letter speaks of the ancient glories of Islam and Muslims.

The history of Palestine smells pure blood, and the pure souls, and is written with the blood of martyrs. It also offers the original and genuine Islam.

But these powers have plunged this holy land into unending grievances and sufferings.

These so-called defenders of human right have created such a world Where a person does not know who is he where did he come from and finally where he would willing to go?!

The neo-colonialism either raises humans to an unprecedented

وَأَلِّمُوا بَيْنَهُم مَّوَدَّةَ بَيْنِهِمْ وَالْعِزَّةَ وَالْجَلَالَ

fame or humiliates them like a chill toy. So the humans today live in a world where they have lost their identities.

The international organizations or advocacy groups are by all means violating human rights under the guise of love for humanity! The mainstream media, publications and journalists, who spread all these lies in the name of devotion and love towards humanity, are actually pursuing the objective of serving vicious powers ... "

Imam Khomeini through his precious sayings define the Palestinian issue as following

"Even those who are blinded, are well aware that Iran speaks from a position of strength, and it is a divine gift ... and that it is still sticking and adhering to what it said on the very first day."

We are not at war with any country regardless of Islamic or non-Islamic ... We have no intention of launching any country.

(Sahifeh Imam, Vol. 7, P. 86)

Imam saw the unity as a sole and final solution for challenges facing the Islamic world

"Rather, we call on Islamic countries to stand by each other and declare their commitments to defending the rights of Muslims and Islamic countries against the aggressors' attacks such as Israeli entity" (Sahifeh-ye-Imam, Vol. 16, P. 126)

This is only tip of the iceberg, what Imam Khomeini has said and done for the cause of Palestine.

He always championed Palestine and called for its unwavering support. According to Imam, Palestine is for its people, regardless of the cost and its destiny should be determined by them.

He made Muslims convinced to have faith in Quranic doctrine that all vicious people or deception plots are subject to failure.

"And those who do wrong (act unjustly) shall know to what final place of turning (to Hell) they shall turn back." (Al-Sh'uara, verse 227)

Moreover, Imam Khomeini has been one of the great figures calling for unity among all Muslims regardless of their sectarian affiliation and ethnicities.

Imam had relentlessly stressed on the unity among Muslims through his sermons and meetings, since the emergence of the glorious Islamic revolution.

Imam's guidance and ideals are of multi-dimensions and can bring about numerous achievements for the entire Muslim world confront challenges and restore dignity and grandeur of Islam.

Imam warned against sowing divisions and discord among Muslims as he believed any divide can create an opportunity for foes to sneak in and harm the Muslim societies.

Imam always reminded Muslims about vicious colonial slogan of divide and conquer and advising them of remaining alert.

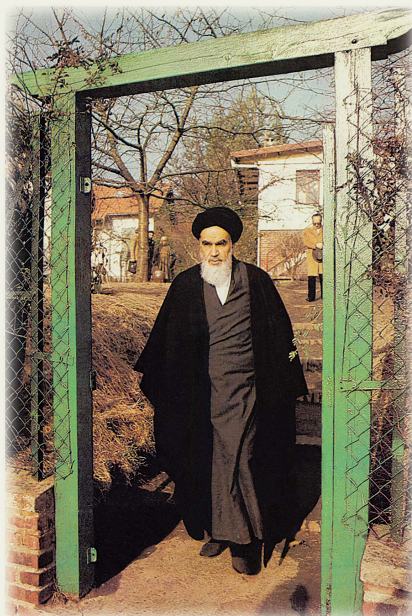
Imam's stance has been traced in the Holy Qur'an as following:

"And hold fast, all together, to the Rope of Allah and do not divide into groups."

(Al Imran, verse 103)

Rather, it refers to the necessity of rallying around the rope of God the Almighty and adopting it as a path and a beacon. Addressing the Muslim scholars and the entire Ummah once Imam said:

"... I appeal world Muslim that they do not need to wait for help from outside to achieve their objectives in implementing the provisions of Islam, but rather take the initiative into their own hands to advance the Islamic agenda, which will secure freedom and independence for them. The revered media and preachers in Islamic countries are recommended to call on governments to free themselves from dependence on the major foreign powers, and rely on their people, if they did so, they would inevitably embrace victory." (Sahifeh-ye-Imam, Vol. 21, P. 380).



A review of memoirs Imam Khomeini's practical conduct and behavior

Imam Khomeini had great devotion for perfection, self-purification

Imam, who raised flag of Islamic values and revived divine teachings in recent history, had great devotion for the spiritual perfection.

Imam used to perform prayer at its exact time and never delayed for a moment and consumed much of his time in reciting Quran and supplications.

Imam never gave up such good practices through thick or thin times even when he was hospitalized during last weeks of his life.

The leader of the Islamic Revolution used to quote a narration by Imam Sadiq (PBUH) who said "those who take their prayers light will not be blessed with our intercession".

(Source: A journey to Imam Khomeini's mysticism, memoirs by Dr. Fatima Tabataba'ei, Imam's daughter-in –



Imam Khomeini recited supplication from rooftop

It has been reported that Imam Khomeini had not only great awareness about political matters, but also carried out his religious obligations and duties with great accuracy and devotion.

For an instance, His visits to the holy shrine of Imam Ali (PBUH)'s shrine had been too frequent during his stay in exile in the holy city of Najaf.

Imam also used to recite his prayers and recite all supplications regularly with great devotion.

Once, a martial law was announced and a military government was declared in Iraq and there was an emergency situation in all cities.

We searched for Imam in each corner of the house in Najaf, but could not find him.

Finally, friends and family members found Imam on the

rooftop busy in reciting a supplication while his face and direction towards the holy shrine in Najaf.

(A memoir by Hajjat al-Islam Hamid Rouhani)



Imam Khomeini never became too much excited or too sad in all situations

It has been recalled through a series of memoirs that Imam Khomeini used to remain peace and calm in all thick or thin and good or bad times. He never used to become too happy or excited during good times or became too sad during difficult days

Once Imam was walking through yard of his residence while holding a radio set and listening to a news bulletin. Seyyed Ahmad Khomeini, Imam's son examined a smile on face of the founder of the Islamic Revolution.

It later became evident that the historic news of the liberation of Khorramshahr was released which has caused a spiritual pleasure for Imam.

(A memoir by Hojjat al-Islam Seyyed Ahmad Khomeini)



Imam Khomeini did not like luxurious and was against formalities

Imam was extra cautious that any government rank or position would not lead to expansion and development in life. Imam prevented formalities throughout his life.

Hujjat al-Islam Muhammad Ali Ansari, one of the prominent Imam's pupil and fellow has recalled that once Imam said, "Would you please pass my glasses. I want to study."

When I took his glasses off the table, I saw some dust sitting on the glass.

After cleaning the glasses with a paper towel, presented them to Imam. He put the glasses on his eyes in order to examine a book or text.

This is while I carelessly intended to throw away the

crumple handkerchief or the used towel paper, but the Imam noticed and said, "Mr. Ansari, if you do not want to use the handkerchief anymore, give it to me." This is still usable and should not be thrown away right now."

In my opinion, Imam was extra cautious that any government rank or position would not lead to expansion and development in life. Imam prevented formalities throughout his life.



Imam never requested others even for a glass of water

It has been narrated through a series of memoirs that Imam did not use to request others to fetch a glass of water for him.

Once Imam was sitting at a family gathering and was seen rushing towards the home's kitchen for water to quench his thirst. Seeing that the relatives said, "We wished if you could have asked us to bring water for your Eminence." At this, Imam replied that it would be great for a man to be self-sufficient in performing all his works and carrying out tasks. Imam always used to carry out his works by himself and even helped family members in making tea or food and washing dishes.

(A memoir by Farideh Mostafavi, Imam Khomeini's daughter)



Imam distinguished right or wrong for children with practical conduct, behavior

It has been recalled through a series of memoirs by Imam's daughter that he did not seek to advise us too much verbally, but instead showed us the nature of the right or wrong jobs with his practical conduct

"We children could sense what is right and what is bad by his practical behavior or gestures".

Once a lady was sitting along with us and started complain about another woman who did not stand to show respect for her.

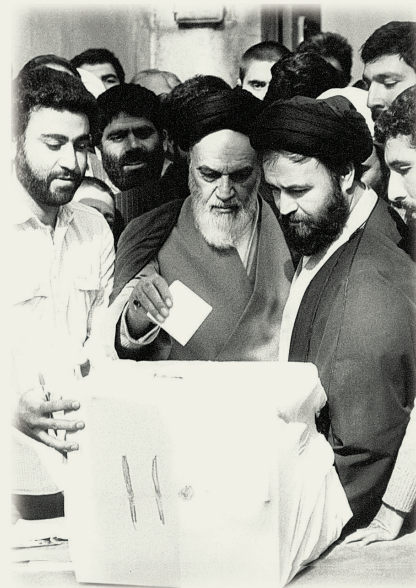
"At listening this, Imam became angry and said you are doing backbiting and need to fear God, the Almighty". After Imam's advice, the lady regretted.

A memoir by Zahra Mostafavi, Imam's daughter



More kind than father, more punctual than clock

It has been narrated through a series of memoirs that Imam had been so kind towards people, seminary students and also had been too punctual in carrying out personal and religious obligations and duties.



Ayatollah Mohammad Baqir Abtahi recalled that once they were spending some time with Imam in the holy city of Mashhad.

Imam used to perform pilgrimage to holy shrine of Imam Reza (PBUH) and recited supplications there. But all this was done in accordance with schedule and timetable.

He never adjourned his schedule in any circumstances.

Imam once saw me in the street in Mashad where he was staying. Imam smiled after looking at me and asked the reason for being there, Ayatollah Abtahi recalled.

At this I replied that I had confusion about a theological matter.

Imam took me to his stay place and started searching answer through basic sources and book and delivered great guidance in this regard. But reminded me why I had not raised the question at the appropriate time during Imam's theological lectures.

(A memory by Ayatollah Mohammad Baqir Abtahi)



Imam Khomeini was extra cautious about finance and endowments

It has been narrated that the Imam's financial affairs, including funds and even the finances of his personal life, have been at my disposal since very early times.

Imam managed personal and family expenses with money of their own for each month.

Although I was not forced to keep each minor calculation account other matters, yet I was obliged to write down Imam's living expenses.

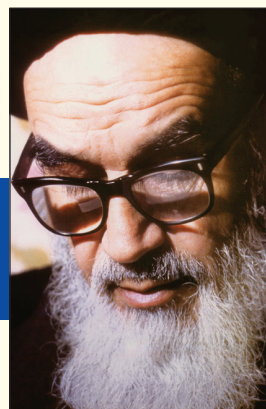
For example, I had to keep bills of one kilo of lentils, half a kilo of cheese and other staples.

Imam's simple life style has remained like just those of seminary studentship time even after becoming the leader of the Muslim world and leader of the Islamic revolution.

A memoir by Ayatollah Sheikh Hassan San'ei Book of memoirs from the book "Moderation's verse"

Glimpses of the life of Imam Khomeini written by himself

A short biography in his words



In His Most Exalted Name

According to ID No. 2744, born in 1279 AHS in Khomein. However, in fact, Jamādī ath-Thānī 20, 1320 AH is the definite date of birth is Jamādī ath-Thānī 20 that equals to Mehr 1, 1281 AHS.

Family Name: Mustafawī

Father: Mustafa

Mother: Hājar, daughter of the late Āqā Mīrzā Ahmad Mujtahid Khwānsārī al-Asl, issued at Golpāygān by Safarī Nejad, director of Personal Registration Department in Golpāygān.

In Khomein I began learning in the late Mulla Abu'l-Qāsim's Maktab-Khāneh (old-fashioned primary school), elementary lessons under the guidance of the late Āqā Shaykh Ja'far and the late Mīrzā Muhammad (nicknamed honor of distinguished religious scholars), in the between preparatory lessons under the guidance of the late Hāj Mīrzā Muhammad Mahdī (uncle), logic under the guidance of the late Mr. Najafī Khomeinī, and you [1] apparently "suyūfī" [2] and Description of the Hādī 'Ashar Chapter [3] and logic and obviously somewhat in "mutawwal". [4]

When I traveled to Arāk in 1339 (lunar calendar) for education under the guidance of the late Āqā Shaykh Muhammad-'Alī Borūjerdī I studied "mutawwal", the late Āqā Shaykh Muhammad Golpāygānī "mantic", the late Āqā 'Abbās Arākī "sharh-e lum'ah", [5] after migration to Qum following migration of the late Āyatullāh Hāj Shaykh 'Abdul-Karīm (May God's peace be upon him)—apparently his migration dated Rajab 1340 lunar calendar—migration of Āyatullāh Hā'irī to Qum dated Rajab 1340 AH and Nowrūz 1300 AHS— the remaining parts of "Mutawwal" under guidance of the late Adib Tehrānī known as Āqā Mīrzā Muhammad 'Alī and "Sutūh" [6] under guidance of the late Āqā Hāj Sayyid Muhammad Taqī Khānsārī somewhat or greater under the guidance of the late Āqā Mīrzā Sayyid 'Alī Yathribī Kāshānī up to the end of sutūh and together participate in the classes of the late Āyatullāh Hā'irī Hāj Shaykh Abu'l-Karīm for advanced courses and majority of the advanced lessons were under his guidance. Philosophy under the guidance of the late Hāj Sayyid Abu'l-Hasan Qazvīnī and mathematics, astronomy, [7] arithmetic under his guidance and the late Āqā Mīrzā 'Alī-Akbar Yazdī [8] and most of the benefits in spiritual and mystical learning under the guidance of the late Āqā Mīrzā Muhammad-'Alī Shāhābādī.

After demise of the late Mr. Hā'irī we had discussion

with a number of friends until the late Mr. Borūjerdī (may God's peace be upon him) came to Qum for teaching and we attended his classes and benefited greatly. Long before his coming Mr. Borūjerdī was predominantly engaged in teaching "Ma'qūl" [9] and mysticism and advanced levels of jurisprudence and its foundations. After his coming, upon request of Mr. late Mutahharī I began teaching advanced levels of fiqh and lagged behind rational sciences. This preoccupation was continuous throughout my stay in Qum and duration of my stay in Najaf. After transfer to Paris, I was deprived of all and engaged with other affairs that continue to the present day.

My wife's name is Khadījeh Thaqafī known as "Quds-e Irān", born in 1292 solar calendar, daughter of Hadrat Hāj Mīrzā Muhammad Thaqafī Tehrānī. Date of marriage 1308 AHS, first son: Mustafā, born in 1309 AHS, three daughters who are living and a son: Ahmad born in 1324 AHS, in order of age, the daughters consist of Sādiqeh, Farīdah, Fahīmah, Sa'ideh and after Ahmad Latīfeh, the last son in life of Ahmad.

Sahifeh-ye-Imam, Vol. 19, page 391

[1] Mr. Sayyid Murtadā Pasandideh, elder brother of Imām Khomeinī.

[2] Among the books of theological schools in 'Arab literature (syntax). This book contains a description by Jalāl ad-Dīn Suyūfī about al-Fiye-ye ibn Mālik.

[3] Among the books of theological seminaries in theology and religious tenets. This book is a description of Fādīl Meqdād on part of one book of 'Allamah Hillī.

[4] A famous book in rhetoric (skills of eloquence). Summary of the book is also known as Mukhtasar al-Ma'ānī or Mukhtasar both being compiled by Sa'd ad-Dīn Taftāzānī.

[5] A famous book consisting of a course of Imāmīte fiqh. Its text was written by the first martyr and the second martyr annotated it and came to be known as "sharh-e lum'ah".

[6] Theological education divides into three levels: elementary, intermediate, Primary and middle stages of studies in seminary and advanced or khārij. Becoming versed in jurisprudence by reading soth is meant reading books of laws, rasā'il, makāsib and kefāyat al-Usūl under the guidance of the concerned masters.

[7] Astrology used to be among the usual courses in theological seminary of Qum.

[8] Mr. 'Alī Akbar Hikamī Yazdī, among the distinguished students of Mr. 'Alī Mudarris Tehrānī in philosophy who was among the great philosophers and died in Qum in 1343 AHS.

[9] By ma'qūl is meant philosophy which Imām Khomeinī was engaged to teach the sharh-e manzūmeh and asfār (two important text of philosophy) in Qum seminary for years.

A List of Assets and Possessions

Name: Ruhullāh

Family: Mustafawī—known as Khomeinī

Identification Card No.: 2744

Issued: Khomein

Profession: Clergyman

1. Unmovable property(with particulars):

- a. One house consisting of men's quarters and private quarters in Qum, in Bāgh Qal'ah as it is known.
- b. A plot of land, a patrimony. According to Mr. Pasandīdeh, it is of joint ownership between me and him and the heirs of late brother(Mr. Hindī). Again, according to Mr. Pasandīdeh, the value of my share of the rent is four thousand rials per annum which is not being paid.

2. Movable assets including cash bank cash balance or bank deposit shares and other unmovable assets with their approximate values:

- a. There is a little money in Tehran which has been either gifted or given to me in fulfillment of vows.
- B. I have no furniture. There are a few household things in Qum and Tehran that belong to my wife. There are two carpets in the house which have been given to me to be counted as "khums" in case I wish to do so. As such they do not belong to me, nor to my heirs. They should be given to the poor Sayyids. There are a few books remaining from the ones that were looted in the days of the deposed Shāh. I don't know as to how many there are. Besides, there are a few books presented to me by their authors during the time of my stay in Tehran. I don't know their approximate price. But they are not so many. The furniture now in the house in Tehran I am living in, belongs to the landlord of the house, Ahmad knows about it.
3. All the sums of money in the banks or in the house or with persons which Mr. Pasandīdeh is aware of, are religious in character, except the small amount already referred to. They are not mine, and nor do my heir have any right to them. I have specified in my will as to what has to be done about them.

Dey 24, 1359 AHS, Rabī al-Awwal 7, 1401 AH

Rūhullāh al-Mūsawī

Sahifeh-ye-Imam, Vol.13, pages 440-441



Coverage and reporting of Imam Khomeini's passing

By foreign reporters and journalists



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imam.khomeini@en

June 3, 1989

Islamic revival owes to Imam Khomeini

The revival of Islam has been largely owed to Imam Khomeini. It was him who by reviving forgotten values inspired millions of humans. His divine messages were too clear of any ambiguity for the believers worldwide

He restored identity to nations

Imam Khomeini restored dignity and identity to the nation which had been influenced by the strangers and external powers. The dynamic ideals of Ayatollah Khomeini had been too insightful to such an extent that the West has still been failed to fully comprehend them

A veteran journalist from Argentina



William Varsi, a famous Black American journalist

Imam Khomeini was never influenced by influential figures

I haven't seen any indication which showed that Imam Khomeini had ever attached any significance to power or was influenced by powerful individuals or powers. He was not like other leaders of the world who are influenced by people within their circles

Matimofini, a well-known Italian reporter



Ale Gomez Para is a well-known Spanish journalist

Imam set pattern for struggle against global corruption

Imam Khomeini proved to be a clear example of the struggle against corruption and made a fundamental change in struggle against economic and political exploitation of Western colonialism in order to achieve freedom and independence

Saad Satad - a well-known Norwegian scholar made remarks during an interview with Media magazine

Ayatollah Khomeini mobilized nation against Imperialism

Ayatollah Khomeini has been an unprecedented national leader who mobilized a country against imperialism. He used to speak with honesty and sincerity and stands up for human morality and honesty, and that is why I have a lot of respect for him



Coverage and reporting of Imam Khomeini's passing From the perspective of Muslim and non-Muslim religious leaders

June 3, 1989

en:imam-khomeini.ir
imam.khomeini.ir

Imam Khomeini's efforts should be seen with great respect
I always say prayer for your leader and people. What Imam Khomeini has done in his country and through vast regions of the World should be viewed with deep vision and respect

John Paul II the world Catholic leader



Imam Khomeini's efforts should be seen with great respect
I always say prayer for your leader and people. What Imam Khomeini has done in his country and through vast regions of the World should be viewed with deep vision and respect

Walter Marchingo Christian preacher and member of press committee of former Soviet Union



Imam Khomeini exposed true face of world powers
Our dear Imam Khomeini was a real hero whose feet may appear near in centuries. He disrupted wrong norms and exposed the western and eastern superpowers' true nature and intentions. He was the sincere model of real independence for the world's Muslim and oppressed people

Mohammad al-Aziz Washington's Prayer Leader



Muslims must learn from Imam's struggle and wisdom
Imam Khomeini taught reality to all Muslims and maintained that the real conception of Islam and acting upon it can solve multiple problems facing the Muslim world

Late Grand Ayatollah Mohammad Tharwat Fakhri from Lebanon



Imam Khomeini, father of oppressed people

Imam Khomeini was father of the oppressed people of the world. Losing him is great loss and grief for all the oppressed ones around the world. He was a great spiritual leader, a great personality and great political and religious figure

Ayatol Khomeini representative of Palestinian Christians in Italy



God may guide us towards the path of Imam Khomeini

Today, all brethren of the World are sad in mourning of Imam Khomeini. He was unprecedented and matchless among all leaders and freedom of the world. As a revolutionary Christian in Latin America, I declare that it is difficult for all of us to bear such a grief. God may bless us with success in following the path of Imam Khomeini

Cardinal Arnetto a Christian spiritual revolutionary in Nicaragua



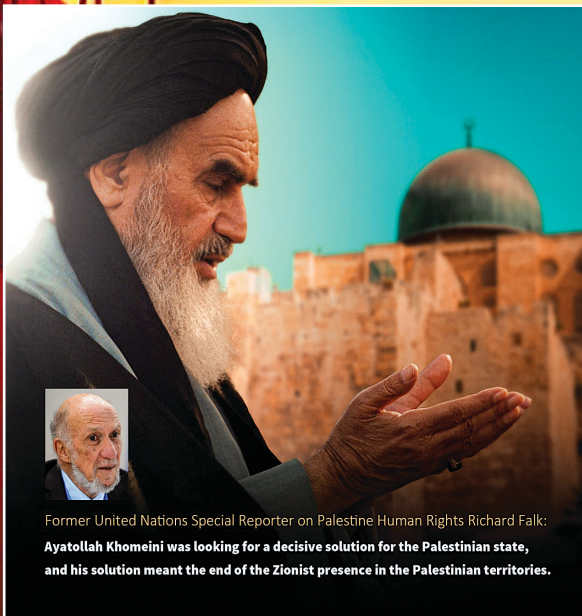
Imam spread the divine light across the globe

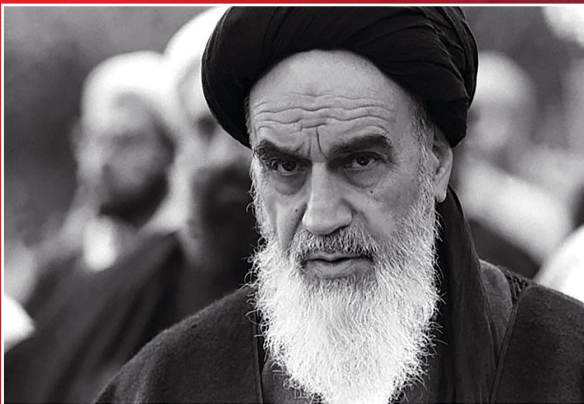
Imam Khomeini destroyed the materialism and seriously damaged anti religious currents. He spread the divine light across the universe on such a scale that dominance-seeking powers would always find oppressed people confronting them

Sayed Sajid Ali Naqvi leader of Pakistani Shia Muslims



Imam Khomeini from viewpoint of foreign figures and intellectuals





Late Benazir Bhutto, the former prime minister of Pakistan

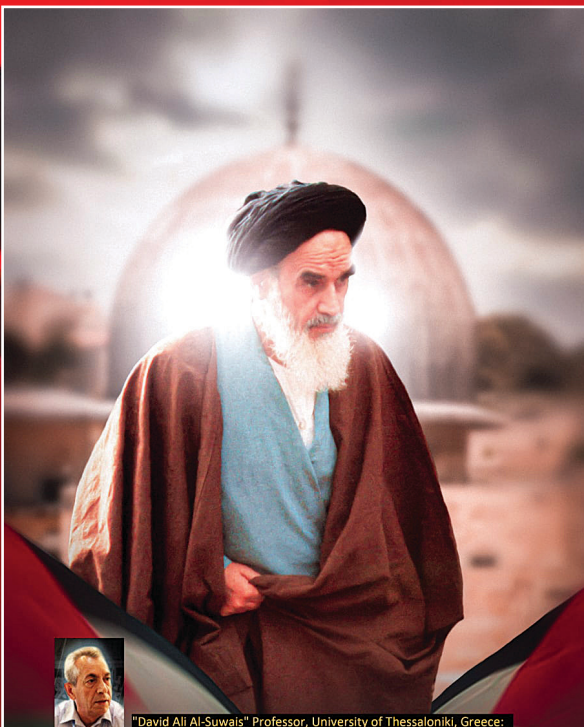


The Muslim nations will benefit from the reflection of illuminated- exalted thought of Imam in future. Nothing makes me as much happier as a successful and powerful Iran in the region.



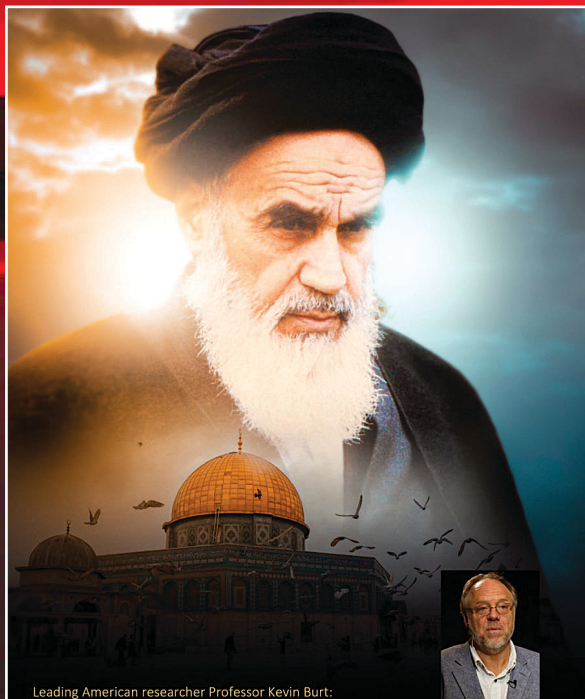
Nouri al-Maliki, Iraq's former prime minister

The oppressed nations of the world were inspired by Imam Khomeini's guidance following the victory of the Islamic Revolution. Therefore, they started to confront the imperial and colonial powers who exercise jealousy towards the Islamic Republic.



"David Ali Al-Suwais" Professor, University of Thessaloniki, Greece:

As soon as the victory of the Islamic Revolution, Imam Khomeini handed over the flag of the Zionist regime to the dustbin of history and instead raised the flag of Palestine in the heart of Tehran.



Leading American researcher Professor Kevin Burt:

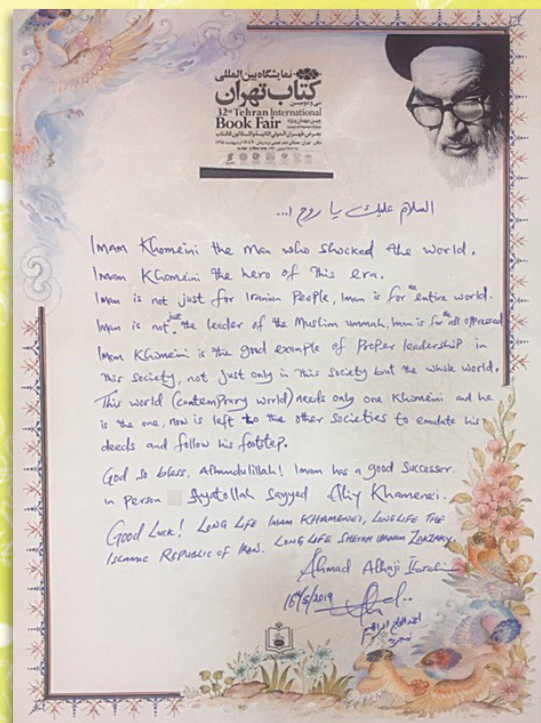
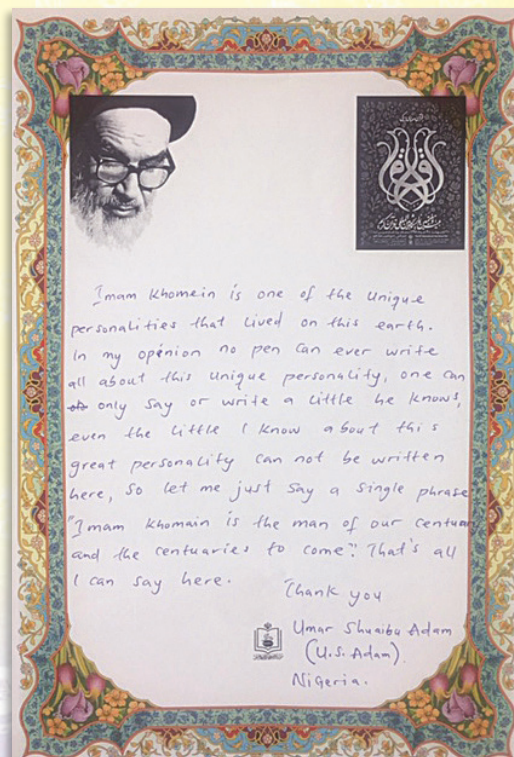
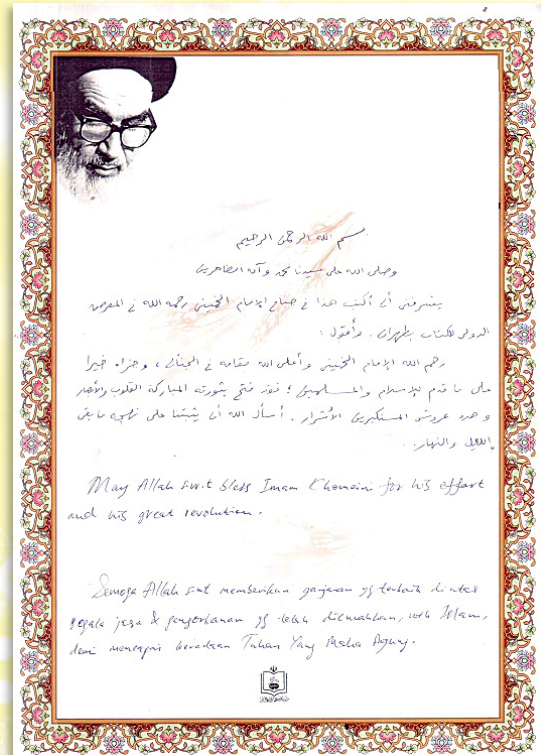
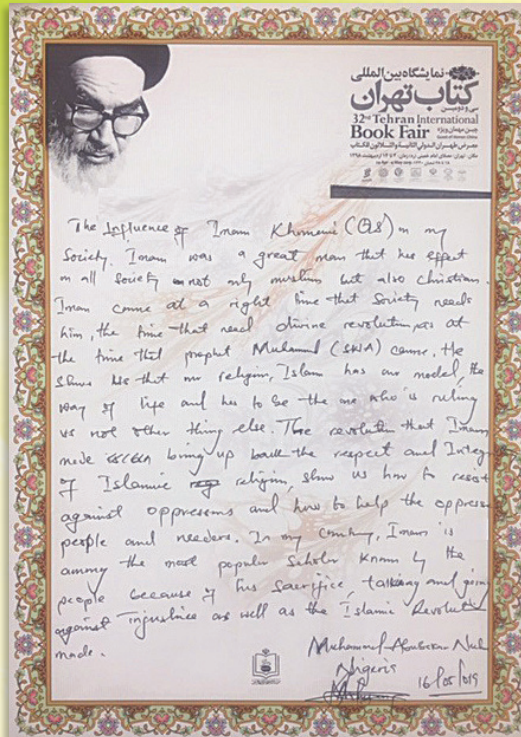
Ayatollah Khomeini's stubborn support for the Palestinians stems from his support for the oppressed or the downtrodden. Inspired by the Qur'an, Ayatollah Khomeini loved justice and hated injustice, oppression and tyranny.

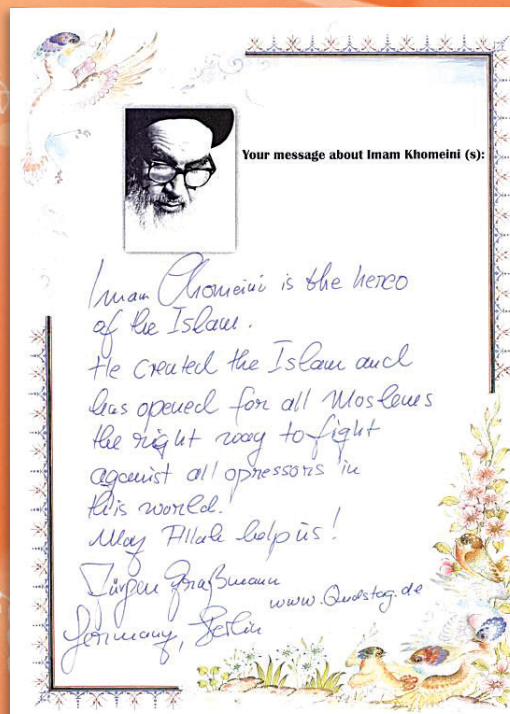
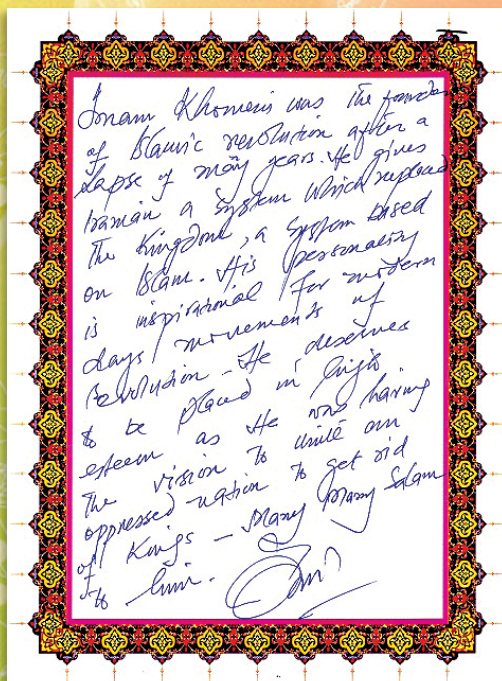
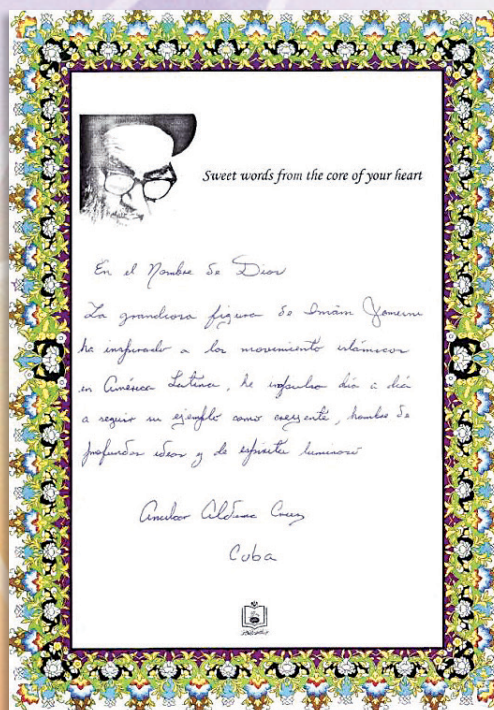
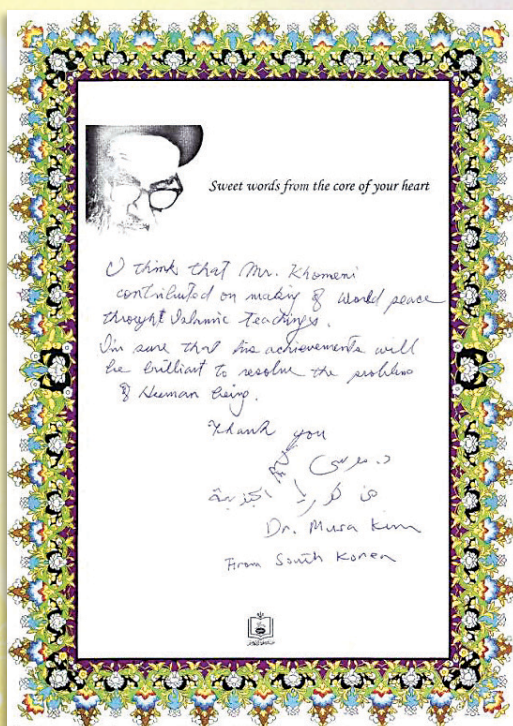


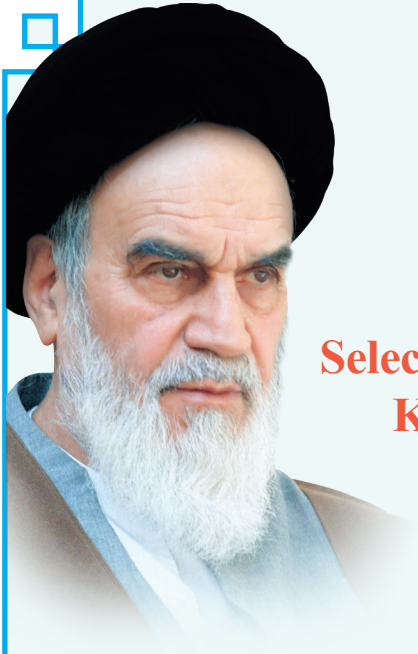
"Ali Al-Qaed Al-Matari" Yemeni Master of Religious Sciences

With his stances, Ayatollah Khomeini was able to return Palestine to its original position, which is the most important issue in the Islamic world.

Writings from core of heart about Imam Khomeini







Selected phrases from Imam Khomeini's Last Will

» Not only our nation but also the entire Muslim community as well as all of the oppressed people of the world are proud of the fact that their enemies, who are the enemies of Allah, the Holy Qur'an, and the beloved Islam are the ones who ferociously commit any crime or treason to achieve their ghastly criminal purposes. The chief among these enemies, who does not distinguish friends from foes in obtaining power and satisfying greed, is America. This master of international terrorism by nature has set fire to everything and everywhere. The US close ally is the international Zionism that commits such crimes that are too shameful to be mentioned by tongues or written by pens in order to achieve its greedy ends. The Zionists idiotic fantasy of 'Greater Israel' urges them to commit all types of crime.

Sahifeh-ye-Imam, vol. 21, page 403

» This politico-religious testament of mine is not intended for the great nation of Iran only. Rather, it is recommended to all Islamic nations and the oppressed peoples of the world regardless of their religion or nationality.

Sahifeh-ye-Imam, vol. 21, page 407

» I advise all present and future generations that if you want Islam and Allah's sovereignty to prevail and if you want the influence of superpowers and external and internal exploiters to be curtailed over your countries, do not lose the Divine incentive the Almighty God has revealed in the Glorious Qur'an. That which defies this incentive which is the secret of success, is to neglect the prime aspiration that would eventually result in disunity and discord.

Sahifeh-ye-Imam, vol. 21, page 410

» I advise the Muslim nations to consider the government of the Islamic Republic and the crusading people of Iran as an ideal example and to resist their oppressive governments strongly, since they do not submit to the will of their nations. They should remember that the cause of plight of Muslims are the governments which depend on the East or the West. I emphatically recommend these nations, not to pay attention to the sirens of antagonistic propaganda against Islam and the Islamic Republic sounded by those who cunningly attempt to force Islam to the sidelines in order to foster the interests of the superpowers.

Sahifeh-ye-Imam, vol. 21, page 417

» My advice to the honorable nation is to participate actively in all parliamentary and presidential elections and those of the Assembly of Experts to determine the Council of Leadership or the Leader. The election of such representatives should be based on solid and creditable criteria. For example, if election of the Assembly of Experts is not in conformity to religious laws and standards, irreparable damages would be inflicted on the religion and the country, in which case all would be responsible before Allah the Exalted.

Sahifeh-ye-Imam, vol. 21, page 425

» My advice to Muslim nations is: Do not look for outside help in achieving your goal, which is Islam and implementation of the Islamic rules. You yourselves should rise up and undertake this vital issue, which will make liberty and independence a reality. Let the grand religious authorities and honorable preachers in Islamic states call on their governments to extricate themselves from dependence on superpowers and come to an understanding with their own nations, in which they would embrace victory. They should invite nations to unity and alliance and avoid racism, which is contrary to the teachings of the Holy Qur'an. They should shake hands in friendship with their fellow believers in any country and race, since the great Islamic faith has termed them all 'brothers'. If, by Allah's Grace, this spirit of brotherhood-in-faith is realized, you will see that one day the Muslims constitute the world's greatest power. God willing, this brotherhood and equality may manifest itself soon.

Sahifeh-ye-Imam, vol. 21, page 431

» My advice to all Muslims and oppressed peoples of the world is that you should not sit and wait till your own authorities or rulers, or some foreign powers make a gift of freedom and independence to you. During the last century, we have observed the infiltration of the world's major powers into all Islamic countries and smaller lands. Reliable history has related this for us. None of the rulers of any of these countries have been concerned with freedom, independence and welfare of his nation. Rather the majority of such rulers have been cruel oppressors who tried to strangle their own people. Whatever good they did was to benefit themselves or some special group. Such rulers promoted the welfare of the already well-to-do classes but never did a thing to benefit the deprived groups and slum-dwellers. These last groups were deprived even of their daily bread. The miserable and deprived groups were taken into the service of the profligate pleasure-seeking or they were made puppets of big powers, doing their best to make their countries more and more dependent on foreign powers. The rulers of such countries, who were only nominal, secured the interests of their Eastern or Western masters, turned their countries into markets for the consumption of the manufactured products of their overlords and kept their own homelands in an undeveloped condition. They are doing so even now.

Sahifeh-ye-Imam, vol. 21, page 448

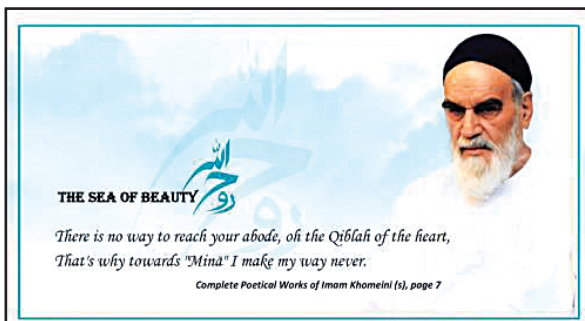
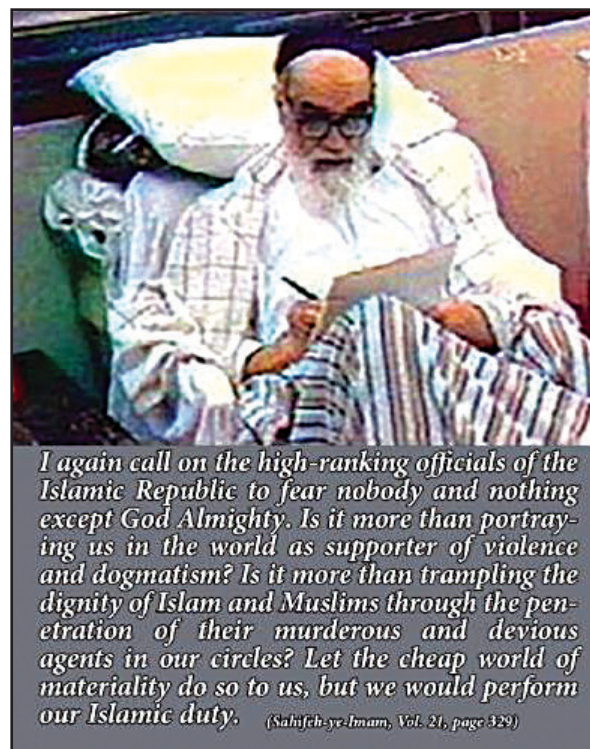
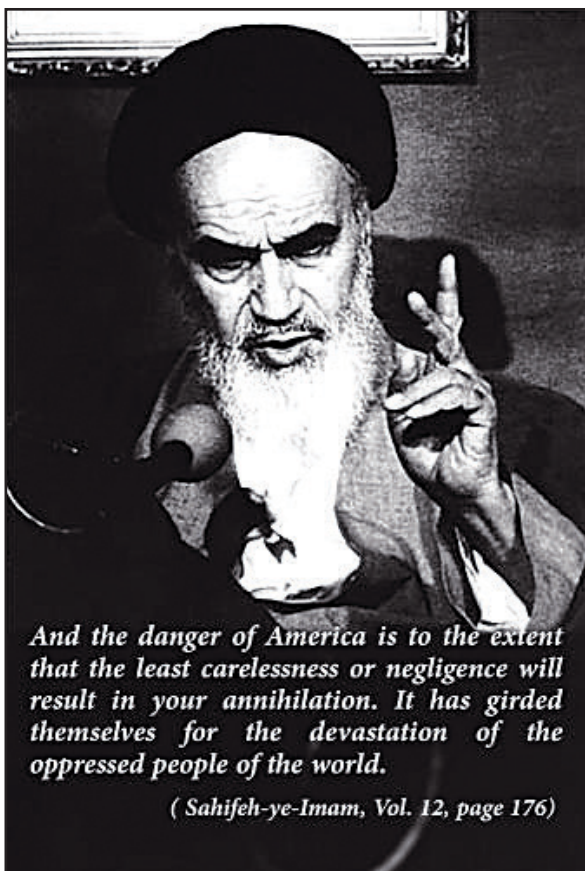
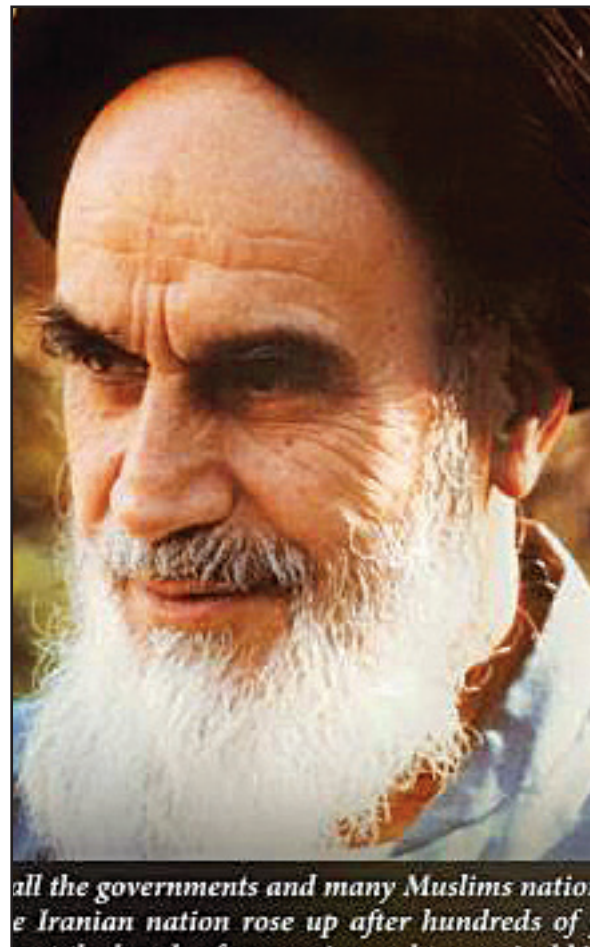
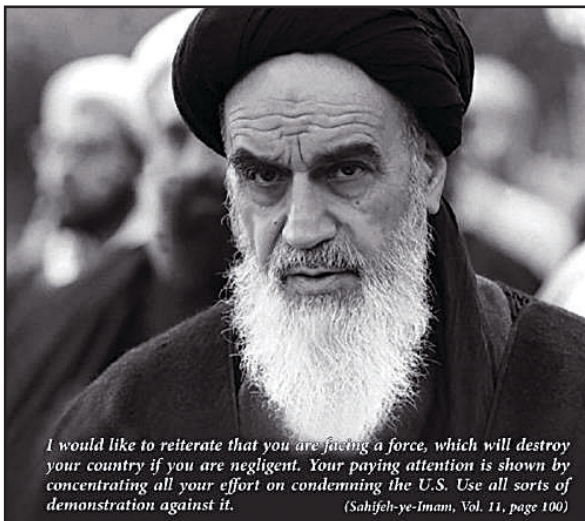
» O, you deprived people of the world! O, you Muslims and Muslim countries of the world! Rise up and fight for your rights! Do not be afraid of the propaganda operations of the superpowers and their mercenaries. Drive out from your lands your wicked rulers who hand over your earnings to your enemies and the enemies of Islam. You, yourselves and the dedicated public servants should take charge of the affairs of your country. Gather, all of you, under the proud banner of Islam and fight the enemies of Islam and of the deprived peoples of the world. Advance toward an Islamic sovereign government with so many free and independent republics. If you realize this, the arrogant powers would retreat to their own places. All deprived people would come to inherit the earth and attain guardianship over it. Looking forward to the day when Allah's promise shall be fulfilled!

Sahifeh-ye-Imam, vol. 21, page 448

» With a peaceful mind, a certain heart, a happy soul, and a conscience hopeful for Allah's mercy, I take my leave of all brothers and sisters to journey to the eternal abode. I need your prayers and beg for Almighty God's pardon and forgiveness for my inadequacies.

Sahifeh-ye-Imam, vol. 21, page 449

A Collection of Photos & Quotes





THE INSTITUTE FOR COMPILATION AND PUBLICATION OF IMAM KHOMEINI'S WORKS

The splendor of the Islamic Revolution and the role of Imam Khomeini's personality, views, thoughts, and literary works in the occurrence and perpetuity of the Revolution; the need of the future generation for the works of the founder of the Islamic Republic and standard-bearer of the global Islamic movement; the publication and propagation of the authentic and complete works and thoughts of His Eminence; and the prevention of historical distortion of the Islamic Revolution were among the factors which prompted Houjjat al-Islam wal-Muslimin Haj Sayyid Ahmad Khomeini to inquire through an elaborate letter about His Eminence's view on the manner of studying, compiling and publishing his own works and related documents, and to determine the authority in supervising and ascertaining the authenticity or otherwise of whatever is to be published in the name of Imam Khomeini both in Iran and abroad. In his reply in the form of a written decree dated September 8, 1988 [Shahrivar 17, 1367 AHS], His Eminence assigned the responsibility of compilation and collection of all materials relevant to him to his own son, Haj Sayyid Ahmad.

In consonance with this decree, the Institute for Compilation and Publication of Imam Khomeini's Works was established and has commenced its activities. The heart-rending event of the demise of the Imam of the Muslims and the burgeoning need of the Islamic society to obtain His Eminence's guidelines and literary works have compelled this Institute to expand its realm of activities qualitatively and quantitatively. Along this line, the law on the preservation of Imam Khomeini's works was enacted by the Islamic Consultative Assembly (the Iranian Parliament) on November 5, 1989 [Aban 14, 1368 AHS] and approved by the Council of Guardians as binding and ready for execution. In this manner, pursuant to its momentous religious and legal mission, this Institute has embarked on planning and modifying its organizational structure within the framework of the following objectives:

1. Collection of all related documents and literary works of Imam Khomeini as well as all works relevant to his personality, life, struggles, and thoughts written by writers or made by artists both in Iran and abroad;
2. Permanent preservation of the aforementioned documents and works through the most appropriate means;
3. Study and research on the literary works for the elucidation of the history of the Islamic Revolution, Imam Khomeini biography, and compilation, translation and preparation of the literary works' compendium for publication;
4. Publication of the literary works' compendium through various means both in Iran and abroad, and propagation and dissemination of the Imam's thoughts and ideals;
5. Perpetual supervision of everything written or made by artists in the name of Imam Khomeini; prevention of distortion of the Imam's speeches, writings, and events related to the Imam; giving replies to the inquirers and researchers on the literary works as the official center for the collection and preservation of the documents and works of the Imam.

INTERNATIONAL AFFAIRS DEPARTMENT

Concerning the significance of the standing of international domain in international and transnational relations and the inclusive gamut of the lofty thoughts of Imam Khomeini, the International Affairs Department of the Institute for Compilation and Publication of Imam Khomeini's Works in line with the goals and overall policies of the institute assumes the responsibility to disseminate and promulgate the values and aspirations of Imam Khomeini beyond the borders of the country and its international dimensions.

Along this line, since the establishment of the Institute up to the present, many titles from the literary works of and about the Founder of the Islamic Republic of Iran have been translated and published in more than 20 living languages of the world.



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