

# Emergence of Islamic Revolution from aspects of the leaders of the first generation

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## **Abstract:**

The research explores the views of three leaders of the first generation of the Islamic Revolution and compares thought of Ayatollah Khomeini, Ayatollah Montazeri, and Bazargan.

The study also looks into the concept and ideal of exporting the Islamic Revolution and to this end conducts a systemic approach to a variety of variables.

These variables are of social, historical, political and revolutionary movements' patterns.

From Imam Khomeini's viewpoint, the revolution was not only a task but also had been inevitable and a necessity.

Ideological motives or reasons may be the ultimate objective of a revolution, but the reform of the system can turn it into immortal and eternal.

Imam has a multilateral approach and from his viewpoint the foes of the oppressed people must be identified at the very early stages and this factor can prevent the decline of the nations.

In addition, the research also analyzes military, social and material perspectives which can play a decisive role in strength or weakness of movements.

The ideological objectives are placed as top priority of the revolution. Gradually, however, the revolution can be turned a matter of internal affairs.

Imam Khomeini advocates a multifaceted method as he believes that the nation's desire and understanding should be considered and observed seriously.

Revolutionary Guards and other institutions were established which also boosted the liberation movements abroad. Several initiatives including Ibrahim Hajj had been among other methods of introducing revolution

Engineering Bazargan did not write a revolutionary essay and therefore cannot be known about his exact views.

But what had been confirmed that he was more than a reformist.

Therefore, the essence of the revolution was not a concept for him and he was opposed to it.

In his discussion of the scope of the revolution, he considers the national interest to take precedence over the scope of the revolution.

By the definition that could be extracted from the Engineer Bazargan's thoughts, naturally the method of the revolution does not find meaning and concept in his thought.

**Key words:** *Imam Khomeini, Judiciary, Religious and laws and rules, Justice and judiciary*