

# Eternal Divine Knowledge from Imam Khomeini's Perspective

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## **Abstract:**

This dissertation analyzes Imam Khomeini's views on the eternal knowledge of God the Almighty has been extensively discussed.

The matter has already long been considered by Muslim scholars and each of the schools of thought of the Muslim world.

Their views on human science and perception have theorized in this filed and domain.

Among the most prominent schools of thought in the Islamic world, the views of four schools are of great significance

These fours schools of peripatetic, enlightenment, transcendence and theoretical mysticism, have received the most attention and largely became popular.

Following criticizing and reviewing the above schools, Imam Khomeini has expressed his opinion, which is: concise knowledge while detailed discovery.

In other words, when the Supreme Being has knowledge of his own essence, he actually has knowledge of the beings of all the objects of the universe, because he himself emits those beings.

***Keywords: Imam Khomeini, Divine Science, Monotheism, School of Theoretical Mysticism, Transcendental School of thought, School of Enlightenment, Manshad school of thought***