

The truth about the inner according to Imam Khomeini and Alameh Tabatabaee

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Abstract:

The truth of the inner is the truth of human beings. According to the agnostic view of Imam Khomeini human beings are creations of the society and its existence has two aspects a civilian one and a heavenly one and the civilian dimension of the existence of human beings in the house of the world is something that can be seen now. The heavenly dimension of human beings and that the inner of the appearance of the atom of the name the society of God has come true with respect to the complete human being and the proof of its atom are something. That ranking concerning agnosticism of the absolute guardianship according to the testimony of the trust Ayah has been submitted to human beings and all of those have accepted that. Because of that human beings have the capacity and the power to have that ranking and according to Imam the truth of the inner is the same as the absolute guardianship. On the one hand due to the decree of their unity all of the beings are the statuses of the supreme right and according to what they have gotten and that concerns their existence they have the existence attributes of the supreme right notably loving the absolute perfection. Because of that it can be said that all human beings since the time of having been born having a presence insight and a true inclination toward the absolute ultimate enter the scene of life.

Keywords: Imam Khomeini (peace be upon him), Seyyed Mohammad Hosein Alameh Tabatabaee, the inner, the perfect human being, the Godly names, the Godly attribute, Tawheed (monotheism)