

The inner and the Godly traits according to Imam Khomeini and its comparison with the views of AlallemeH Tabatabaei

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Abstract:

In this thesis the inner and the Godly traits argument according to Imam and Allameh has been discussed and that has been examined. In his lesson and that is the explanation of his system while expressing the methods of the speakers and the philosophy concerning the proving of the great one's mandatory proved the best basis regarding the proving of the mandatory has come to believe this that that should be accepted by the basis of the principle of the originality of the existence and he believes that with proving that not only will the existence of the great one's mandatory be proved but also all of his traits can be proved leaning on that principle that that is the basis. The considerable point regarding Imam's saying about that is this that those who have denied that really have not imagined the truth that is in the existence and if that will not be the case through imagining that the confirmation of the existence of the great one's mandatory can be had and once that is the case the fighting with those who deny that will concern the existence of those that are possible and not the existence's mandatory. Also Allameh in his philosophical book after mentioning those that are obvious for the speakers and the wise ones he puts forward a new utterance regarding the reason of those who confirm that regarding the proving of the mandatory of the great one and that is not based on any philosophical subjects and based on the visual reality goes ahead to prove the existence of what is mandatory. Imam after proving the mandatory of the existence and him along with Allameh have mentioned those that are obvious and they are the rationale behind for the existence of the traits and they are of a proving kind and also they are of a negative kind regarding the mandatory of the one that is great. Then they have discussed and I have examined the visibility of the and also the mandatory traits of the great one and they believe that the true traits and the additional truth of the inner are the same as the latter and they believe that the sayings that reason for the fact that they are many and that has to do with the traits of the inner are the definite and those are obvious and they are rejected. In the ending part they discuss and they examine the sevenfold traits and they are famous and known as the sources of the traits and they are the life, the power, the listening and the visual, and the determination and the words and while expressing the different views of the speakers and the wise ones and particularly regarding the science and the words traits those two's views regarding those are mentioned and they are compared with each other. Also at the end of every argument the two's views are compared with each other so that the difference and the congruency of those be revealed for the readers.

Key words: *Imam Khomeini, Ayatollah Allameh Mohammad Hossein Tabatabaei, the originality of the existence, the Godly inner, and the great one's mandatory*