

# The relationship between the religion and the morals according to Imam Khomeini

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## **Abstract:**

The argument regarding the religion and the morals as that is a scientific and a classical subject for the first time it was talked about in the West and its peak was after the Middle Ages; regarding that there are at least three theories and they are as follows: the contrast, the unity and the cooperation. After that that entered the world of Islam and that was discussed and that was examined; and as that was in the world of Islam that progressed so much that some people obeying the West's world said that the religion should be separated from the morals. The view and the theory of Imam Khomeini regarding the religion and the morals and him as the one who has the apprehension in his thought and that has to do with guiding and the reforming of the human beings society is particularly important and that can be argued about and that can be a matter that the people may have an exchange of opinion about; and therefore in this thesis I have examined his view. Of course in order to make the others understand the subject and that is what I have argued about I have examined the importance of the morals according to Imam and the arguments regarding the logical virtue and the indecency and I have mentioned this point that Imam Khomeini like the other Shia thinkers is a proponents of the logical virtue and the indecency. But regarding the subject regarding the relationship between the religion and the morals this result has been gotten that those two have a close one and an inseparable one and using a scientific language it can be said that Imam has accepted the interaction and the cooperation theory. Of course as the religion is the axis and that is the main goal of the prophets and the godly leaders the interaction and the cooperation means tat the religion and the morals help each other in different arenas. That task regarding the Islamic religion and that is the most complete religion has been done well; for example in the different areas such as regarding the theism that has played an effective role regarding the acceptance of the religion, regarding the reaching the goal of the religion and regarding the promotion of the religion and regarding the opposite the religion concerning the different cases such as the definition, having the implementation surety, the introducing of the human beings and the selection of the goal for the morality values has performed valuable services. But overall according to Imam the religion is the greatest back-up for the morals although the services that have been done by the morals for the religion cannot be denied. The subject of the relativity of the morals and the secular morals and they are of the up-to-date and alive subjects of the world are of the arguments regarding the religion and the morals and they can play a role regarding the making clear the subject of my argument. Through examining the works of his Excellency Imam this point will be known well that none of them are accepted by him since each of them will have after that many corrupt ones and they are not congruent with what is the basis as far as Imam is concerned.

**Key words:** *Imam Khomeini, the religion, the morals, Islam*