

The welfare and the ruthlessness according to Mullah Mehdi Naraghi and Imam Khomeini

Author: Khodayar Dustkameean

Submitted to: The Qom University, the theology and the Islamic knowledge department

Year: 1386 AHS

Abstract:

I have tried in this writing of mine to explain in length the particularities and the means of each concept of the welfare and of the ruthlessness and the description of the components and regarding them each of them is in my mind and those come in this writing after I have introduced the concepts of the welfare and of the ruthlessness and after I do that regarding my description of the components.

I have examined the relationship between the welfare and the enjoyment, the society, the moderation, the seeking of the perfection, the lack of dependency on the matters that are impermanent and the virtue and the relationship between the ruthlessness with the matters that are the point and that is on the other side and that is on the other hand of those matters.

The derivations of the welfare and of the ruthlessness, the ranking of those two and also this that how and also the ways regarding the reaching or the letting go of them are also not neglected.

I have also studied the place of the subjects of the welfare and of the ruthlessness in the morality arguments and the proportion of the morality principles as that concern those two.

Since the title of this research is the welfare and of the ruthlessness according to Imam Khomeini and according to Mullah Mehdi Naraghi I have tried so that with respect to those axes the views and the outlooks of both of those religious scientists and the religious thinkers are mentioned.

Relating to that I have noted the explaining of the differences and the similarities and also the views of both of those thinkers.

The most important aim of this research is that that in addition to the derivations possibly the strength and the weakness of their views be considered.

One of the findings of this writing is this that the philosophical and the religious views of each thinker has influenced much their examinations of the subject regarding the welfare and the ruthlessness and since they belong to the space of a thinking, a similar cultural space one can see much uniformity in their theories much.

Key words: *Imam Khomeini, Mullah Mehdi Naraghi, welfare, ruthlessness, morals*