

# A travelling regarding Imam Khomeini's mystical thinking regarding the generous Quran's interpretation

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## **Abstract:**

From a long time ago the generous Quran has had a scientific and a practical disposition for those who are infatuated regarding the book and that has to do with the welfare and the guiding of those individuals and every scientist proportionate to his or her talent, his or her scientific ability, his or her ability and his or her practical sort of a capital has used that and noting his or her outlook and view regarding him or her has studied the Quran and he or she has had a perception of that and based on that the interpreters have used the different methods in order to understand the Godly Ayahs and to interpret the book that is of a prophethood kind; one of those methods is the method of interpreting and that is of a mystical kind and during the long centuries the mystics have paid attention to that and in the light of that they have performed their behaviors and they have explained and they have discovered the meanings of the Ayahs.

That interpretive method has a particular feature and that distinguished that from the other methods and the most important pillar of that is the discovering and the witnessing of what is the inner of the Godly Ayahs.

Also, Imam Khomeini as a mystic and an interpreter through that method and through using the Ayahs and they belong to those who are from the house describes and interprets those Ayahs in his different works and they are proportionate to his argument and also, they are scattered.

This thesis in addition to introducing and explaining *Imam Khomeini's method and his interpretive views it explains the Imam's* mystical thoughts and their bases and they are with respect to the Quran and they are with respect to different subjects such as the Quran, the Quranic sciences, the Tawheed, the prophethood, the guardianship, the resurrection day, the anthropology, the perfect human being and the travelling and the behaviors and because of those a number of the mystical thoughts and they are categorized and they are documented according to the godly Ayahs and the interpretive interpretations and they are put forward.

**key words:** *Imam Khomeini, the mystic, the Quran's interpretation, the Quran, the sciences of the Quran, Tawheed, the prophethood, the guardianship, the day of the resurrection, anthropology, the perfect human being, the travelling and the behaviors*