

A pondering regarding the proportion of mysticism and politics from the views of Imam Khomeini

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Submitted to: Imam Khomeini (peace be upon him) and the Islamic revolution research institute

Year: 2003

Abstract:

Mysticism and politics are two important approaches of thinking in the domain of the political thought of Islam. Since that was founded mysticism has been like a science that is compiled and by Arabi that has had lots of influence on the other approaches that have to do with thinking and also politics within the trend of the evolution and the big change that those have had through a number of the channels of thinking like mysticism has had an opportunity to emerge.

In that field and concerning those two approaches researches have been carried out that are widespread. But a research that is basic and that is theoretical concerning the proportion of those two has not been done.

And this research is after examining that basic and theoretical vacuum. And in that direction this searches for the answer to this basic question and that is that whether there is a proportion concerning mysticism and politics or what is the relationship between mysticism and politics and that puts forward its hypothesis like this that is there a refusal that concerns mysticism and politics and a refusal concerning them cannot be imagined. And this that the relationship can have different sides.

Answering that question this research work follows an approach that is both descriptive and analytical and it has side to it that is historical and seeks to get at an important thing and that is that many mystics in two theoretical and practical areas were thinking and performed political action or they themselves while they were thinking had political activities too and also Imam Khomeini as a politician and one that was also a mystic was active in those two areas and hence he has been examined in this research work as an ideal example.

This research has taken shape having an introduction and 5 chapters. In the introduction the putting forward of the subject, the main question, the hypothesis, the method and ... has been examined. The first chapter discusses the concepts and the generalities. In the second chapter the different approaches concerning mysticism and politics are examined.

The third chapter is called mysticism and theoretical politics and in the fourth chapter mysticism and political action are put forward and also the fifth chapter is called Imam Khomeini, mystic politician. And the last part discusses the theoretical achievements of this research.

Keywords: Imam Khomeini (peace be upon him), mysticism, politics, political thought