

An examination of the political view of Imam Khomeini

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Abstract:

The aim of this research is to describe the political dialogue of the society of teachers of the seminary and assessing its proportion with the political dialogue of Imam Khomeini based on the theory of examination of the dialogue. For that purpose, the main question of this thesis is the quiddity of the political dialogue of the society of the teachers in the 1960s and how its proportion is with Imam Khomeini's political dialogue. In order to answer the latter question first I examine the typology of the existing dialogues in the political sphere of the 1960s decade of Iran and the selection of the place of the dialogue of the society of the teachers among them. After that based on the theoretical framework that is discussed the constituents of Imam Khomeini's political dialogue, the central dahl of that dialogue and the floating dahls were explained. Based on the findings of this research the rule that is of a guardianship kind is the central dahl of the dialogue of Imam Khomeini and the theory of the guardianship of the jurisprudent and that goes with the Godly legitimacy and the firm linking of religion with politics and they are a number of constituents that strengthen the central dahl of that dialogue.

In the final chapter using the expressions of the society of the teachers the central dahl of that dialogue is explained and I have assessed the proportion of the central dahl with the floating dahls of the dialogue of the latter with the dahls of the political dialogue of Imam Khomeini. Last what has come out of this thesis led to this view that there are lots of similarity between those two dialogues and really the political dialogue of the society of the teachers is always what propagates and confirms Imam Khomeini's political dialogue; taking that into consideration in the area of the authority of the jurisprudent and he is a guardian and the degree of the authority of the Islamic government and also private property and... they disagree with each other and that is due to a divergence concerning the jurisprudential and that subject shows that the Ijtihad issue in the Shia political jurisprudence is open for discussion.

Keywords: Imam Khomeini (peace be upon him), the political thought, Shia, the divine law on matters of theology and law, jurisprudence, the society of the teachers of the Qom seminary district, politics, religion, legitimacy, the guardianship of the jurisprudent