

Friendly human rights according to Imam Khomeini

Author: Rabanee, Mohammad Reza

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Abstract:

Noticing the supreme position of human beings and its importance concerning political thoughts from the one hand and also paying attention to the spread of the new arguments and they have to do with the subject of friendly human rights and its international and domestic dimensions and that has had a number of effects and its consequences such as new duties for the rules on the other hand from two aspects makes important to discuss the subject of friendly human rights according to Imam Khomeini: first making clear a part of the general political theory of Imam regarding ruling and its duties concerning the law dimensions and particularly its international one paying attention to the theoretical dimensions of the anthropological and the getting to know the world of being of the theory of Imam and until now a considerable effort has not been made regarding that. Second the subject of friendly human rights is one of the international subjects and that is part of the arguments of today of the literature of human beings and also that is one of the subjects that creates challenge in the international scene and for Iran.

Therefore paying attention to the view and the outlook of the Islamic republic that are different and they come from the thoughts of Imam (peace be upon him) and the Islamic school of thought paying attention to the subject of friendly human rights and also explaining the outlook of Imam (peace be upon him) regarding that and once that continues answers of those kinds of challenges can be fruitful.

This research work has 5 chapters and it has a conclusion. At the end I have made an effort to explain the thought of his Imam (peace be upon him) regarding friendly human rights.

Keywords: Imam Khomeini (peace be upon him), human rights, political thought, rule, ontology, anthropology