

# **The capacities of the social and cultural values and assets according to Imam Khomeini's thought**

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## **Abstracts:**

The social capital is a concept and a serious design of its arguments is adduced to the recent decades; anyway noting the essence of the subject, the concepts, the constituents and its measures and the most major of that is finding the joints and the relationship among the individuals and the groups and the capital coming from them. Thus one can believe that that is an old concept in a new casting.

As a result, there is the possibility that there are the capacities of the social capital within the cultural, value-oriented and the religious subgrades of the societies also. Noting that subject this research seeks to examine the capacities of the social capital in Imam Khomeini's thought and action and he was a religious leader; and it seems he was able and that of a good kind to use the social capital.

In order to have that general goal the concept of the social capital and its background are examined and its dimensions and its constituents concerning the views that are communized and they have to do with the social capital have been looked for and they have been found.

Then while I examine the thought and the theoretical bases of Imam Khomeini's thought the dimensions, the constituents and the measures of the social capital concerning the thought and the action of him are examined and the elements and the particularities and they are able to make capital of Imam Khomeini's leadership is expressed. Also the research methods of this research work from the aspect of the source of collecting the data is that uses the documents and from the aspect of the analysis method of the data noting this that this research is of a qualitative kind and the discovery aspect of that is the method of analyzing the context.

The findings of all of the research show that although Imam Khomeini has not used the social capital expression and he has not discussed that using such a title he was aware of the capital that exists within the individuals and the groups connections and their relationship and the great force that results from that.

Also the capacities of the social capital due to the dimensions, the constituents and the measures and of course there are some measures and proofs that are proportionate with the Iran society's religious structure within his thought and action; however, there is a difference and that is that those dimensions, the constituents and the measures find their meaning in the context of the Tawheedee (monotheism) and Godly world-view of him and they should be noticed within that subgrade. Based on that the social capital according to Imam Khomeini has a concept that as 3 dimensions; meaning that concerning all of the relationships at different levels there is always a third element and the name of that is God. Also from his view the social capital may be put forward also at a global level.

**Key words:** *Imam Khomeini, Islamic Revolution, social and cultural, values*