

The historical travelling and the evolution of the poverty concept regarding the Islamic mysticism and the examining of that regarding Imam Khomeini's views

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Abstract:

The poverty is one of the important concepts regarding the Tasavof and the transformation and the evolution as far as that is concerned and as far as that is with respect to the meaning of that that shows the transformations and they have to do with the history that that has put behind it.

The poverty and that is rooted in the Quran's Ayahs during the history of Tasavof and also during the history of the Islamic mysticism has had different dimensions and that has been put forward relating to the other expressions such as the patience, the trusting, the disdain, the obeying, the getting destroyed and ... regarding the two scientific and the theoretical fields.

An examination of the transformation travelling of that word during the 13 centuries regarding the different schools of thought of the Tasavof (the Baghdad, the khorasan, and also Ebanal Arabee) shows that the concept of the poverty has changed from the scientific aspect of that to its theoretical aspect and also from the appearance aspect of that to its inwardness aspect as such that regarding the Ebnal Arabee school of thought that completely finds a theoretical aspect and that is known as the same as the human beings self and also the world and that regarding all of what is this that we all go toward the God and which is flowing and it is running.

Among the contemporary mystics Imam Khomeini and here we have discussed his thoughts has paid attention to the poverty from both of the aspects that are there.

As such that we can see the conceptual transformations and also the conceptual evolution of that word regarding his views during the past 13 centuries.

Key words: Imam Khomeini, the poverty, the mysticism, the Quran, the Tasavof, Travelling toward God