

Examining the comprehensiveness of the Quran with emphasis on the view of Imam Khomeini (PBUH)

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Abstract

What the author has achieved through his research is that, in general, three different tendencies can be mentioned regarding the issue of the comprehensiveness of the Quran in the context of time: 1) The Sufi movement centered on Ghazali's thought. 2) The Westernization movement centered on the intellectual separation of religion from politics. 3) The originalism movement centered on loyalty to the text. The Sufi movement has turned to the semantics of the comprehensiveness of the Quran based on the principle of the inner essence of the Quran and the language of the Quran. Westernized thought has designed its intellectual structure in the field of the comprehensiveness of the Quran based on the intellectual foundations of the separation of religion from politics and the influence of the Quran on the culture of the time. And the originalism movement has placed its intellectual movement in the environment of the comprehensiveness of the Quran, by criticizing the foundations of Sufi thought and negating the foundations of Westernization, on the path to the Quranic goal. The principles on which the originalist thought has developed its intellectual logic framework are: anthropology, nature, reason, finality, lineage. In addition to examining the intellectual principles of the aforementioned movements, the author analyzes Imam Khomeini's thought in the presented format in different chapters of the thesis, and analyzes the degree of affinity and convergence of Imam Khomeini's thought with the aforementioned intellectual principles, in order to recognize from this perspective the intellectual basis of Imam Khomeini, which plays a fundamental role in the center of his thought. The results that will be obtained from the present article can be summarized in several axes: 1) Understanding how the idea of the comprehensiveness of the Quran was grasped and expanded by examining the conceptual principles involved in its realm. 2) Identifying the degree of convergence and divergence of the constituent foundations of the aforementioned ideas with the principles and pillars of Islamic insight. 3) Recognizing the lofty thought of Imam Khomeini (RA) and introducing him as an expert figure on the subject of the comprehensiveness of the Quran.